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FIFTY-SECOND

ANNUAL REPORT

OF THE

AMERICAN TRACT SOCIETY,

PRESENTED AT BOSTON,

MAY 30, 1866.

BOSTON:

THE AMERICAN TRACT SOCIETY,  
28 CORNHILL.

PRESS OF GEO. C. RAND & AVERY, No. 3 CORNHILL.

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## CONSTITUTION OF THE SOCIETY.

ARTICLE 1. This Society shall be denominated the AMERICAN TRACT SOCIETY, the object of which shall be to promote the interests of vital godliness and good morals, by the distribution of such Books and Tracts as may be calculated to receive the approbation of Christians of all denominations usually termed evangelical.

ART. 2. Any person paying twenty dollars at one time into the treasury of this Society, may, at his request, be a Member for Life; and any one paying fifty dollars at one time may, at his request, be a Director for Life. The Life Members, the Life Directors, the Members of the Executive Committee and of the Board of Directors, shall constitute the Corporate Members of this Society.

ART. 3. Persons constituted Life Members of the Society by donations not designated by them to be applied to specific objects shall be annually entitled to the Society's publications to the value of one dollar; and persons so constituted Directors, to the value of two dollars; or, if preferred, they may receive Tracts at any one time to the value of half the sum given.

ART. 4. There shall be an Annual Meeting of the Society in Boston, on the last Wednesday in May, when a President, Vice-Presidents, two or more Secretaries, a Treasurer, two Auditors, an Executive Committee, and a Board of seven Directors, shall be appointed by ballot; and to this meeting it shall be the duty of the Treasurer to make his annual report.

FIFTY-SECOND

ANNUAL REPORT

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AMERICAN TRACT SOCIETY,

PRESENTED AT BOSTON,

MAY 30, 1866.



BOSTON:  
THE AMERICAN TRACT SOCIETY,  
23 CORNHILL.  
1866.

# ORGANIZATION OF THE SOCIETY.

## PRESIDENT.

First elected.

1862. . . . . WILLIAM A. BOOTH, Esq.

## VICE-PRESIDENTS.

First elected.

1849. Hon. JACOB SLEEPER, . . Mass.  
 1849. Hon. SAMUEL WILLISTON, . Mass.  
 1858. WILLIAM ROPES, Esq. . . Mass.  
 1859. Rev. JOEL HAWES, D.D. . . Conn.  
 1859. Rev. STEPHEN H. TYNG, D.D. N.Y.  
 1859. Rev. ALBERT BARNES. . . Penn.  
 1859. Hon. WILLIAM JESSUP, LL.D. Penn.  
 1859. Rev. SAM'L C. AIKEN, D.D. Ohio.  
 1859. Rev. J. M. STURTEVANT, D.D. Ill.  
 1859. Rev. T. M. POST, D.D. . . Mo.  
 1860. Rev. ASA D. SMITH, D.D. . . N.H.  
 1860. Rev. S. S. SCHMUCKER, D.D. Penn.  
 1862. Hon. IRA HARRIS, LL.D. . . N.Y.  
 1862. Rev. PHILO B. HURD, . . Mich.  
 1864. Hon. WILLIAM BURR, . . . N.H.

First elected.

1865. EDWARD S. TOBEY, Esq. . . Mass.  
 1865. Hon. J. WARREN MERRILL, . Mass.  
 1865. Hon. JOHN G. SMITH, LL.D. . Vt.  
 1865. Rev. GARD. SPRING, D.D., LL.D. N.Y.  
 1865. Rev. T. E. VERMILYE, D.D., LL.D. N.Y.  
 1865. GEORGE H. STUART, Esq. . Penn.  
 1865. Rev. HOWARD CROSBY, D.D. . N.Y.  
 1865. Rev. JONA. F. STEARNS, D.D. N.J.  
 1865. Rev. JOHN PRESSLY, D.D. . . Penn.  
 1866. Rev. THEO. L. CUYLER, . . N.Y.  
 1866. Rev. JOS. P. THOMPSON, D.D. N.Y.  
 1866. Maj.-Gen. O. O. HOWARD, . D.C.  
 1866. Maj.-Gen. C. B. FISK, . . . Tenn.  
 1866. Rev. E. B. FAIRFIELD, D.D. . Mich.

## DIRECTORS.

1840. Rev. CHARLES WALKER, D.D. Vt.  
 1843. Hon. R. FLETCHER, LL.D. . Mass.  
 1849. Hon. ICHABOD WASHBURN, Mass.  
 1859. Rev. Z. S. BARSTOW, D.D. . N.H.

1864. Rev. D. M. GRAHAM, D.D. . . Me.  
 1865. GAIL BORDEN, Esq. . . . . N.Y.  
 1866. A. C. BARSTOW, Esq. . . . R.I.

## EXECUTIVE COMMITTEE.

1844. Rev. EDWARD N. KIRK, D.D.  
 1854. EDWARD S. RAND, Esq.  
 1859. JULIUS A. PALMER, Esq.  
 1860. SAMUEL G. BOWDLEA, Esq.

1863. Rev. EDWIN B. WEBB, D.D.  
 1864. Rev. S. T. SPEAR, D.D.  
 1865. Rev. WILLIAM HAGUE, D.D.

## SECRETARIES.

1859. Rev. ISRAEL P. WARREN.  
 1861. Rev. W. C. CHILD, D.D.

1865. Rev. G. S. F. SAVAGE.

## TREASURER.

1859. HENRY HILL, Esq.

## AUDITORS.

1862. JOSEPH STORY, Esq.

1865. J. SULLIVAN WARREN, Esq.

## 1. THE CHARITABLE DEPARTMENT.

Rev. W. C. CHILD, D.D., . . . . . Secretary at Boston.  
 " Rev. GEO. S. F. SAVAGE, . . . . . " for the West, Chicago, Ill.  
 " JOHN WOOD, . . . . . District Secretary, Wolfboro', N.H.  
 " CHARLES H. BULLARD, . . . . . " Hartford, Conn.  
 " AMASA C. FRISSELL, . . . . . " New-York City.  
 " . . . . . " Cleveland, O.  
 " M. W. FAIRFIELD, . . . . . " Chicago, Ill.  
 " HIRAM FOOTE, . . . . . " Waukesha, Wis.  
 " A. L. RANKIN, . . . . . " Memphis, Tenn.

## 2. THE BUSINESS DEPARTMENT.

Rev. ISRAEL P. WARREN, . . . . . Secretary and Editor.  
 " LEMUEL S. POTWIN, . . . . . Assistant Secretary  
 NICHOLSON BROUGHTON, JR.  
 SAMUEL BURNHAM, JR.



# FIFTY-SECOND ANNUAL MEETING

OF THE

## American Tract Society.

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THE FIFTY-SECOND ANNUAL MEETING of this Society was held in the Old South Chapel, Boston, May 30, 1866, at two o'clock, P.M. The President, WILLIAM A. BOOTH, Esq., of New York, in the chair.

Prayer was offered by Rev. E. L. Jaggar, of Warren, Mass.; and the minutes of the last meeting were read and approved.

The Annual Report of the Treasurer was read. On motion, it was accepted, and referred to the Executive Committee to be audited.

An abstract of the Annual Report was read by Rev. Mr. Warren. It was accepted, and the report ordered to be printed under the direction of the Executive Committee.

The following communication from Rev. J. W. Alvord was then read, who made some statements explanatory of the course indicated in it.

TO EXECUTIVE COMMITTEE AMERICAN TRACT SOCIETY.

BOSTON, May 30, 1866.

*Dear Brethren,*—I beg leave respectfully to say, that providential events over which I can have no control make it a duty for me to decline being a candidate for re-election at your annual meeting to-day.

I shall leave our beloved institution officially with sincere regret, and only under the conviction that my usefulness will be increased in a kindred work for the destitute millions in the southern portion of our country.

Desiring your continued Christian regards and confidence, and, above all, enlarged and permanent blessings upon the American Tract Society,

I am very respectfully and fraternally yours,

J. W. ALVORD.

The Society then proceeded to the choice of officers, when the following persons were unanimously elected by ballot (see page 2).

A. C. Barstow, Esq., was chosen a Director, and Maj.-Generals O. O. Howard and C. B. Fisk, Rev. Messrs. J. P. Thompson, D.D., E. B. Fairfield, and T. L. Cuyler, Vice-Presidents.

Rev. S. R. Dennen, of Providence, R.I., offered the following resolutions:—

*Whereas*, Rev. J. W. Alvord, who has been in the service of this institution for fourteen years past, has signified his purpose to retire from his official relations to the Society, therefore, —

*Resolved*, That we entertain a high opinion of the value of the services which Mr. Alvord has rendered to the Society during his connection with it, especially in superintending the work which, among the soldiers and the freedmen, it has been carrying on since the war began; and that we recognize the great efficiency of that work as largely due to his agency.

*Resolved*, That we cherish for him the highest esteem as a man and a Christian; and, in yielding to his convictions of duty in leaving the service of the Society, we do so with great reluctance, and sensible of the loss which the Society will sustain.

*Resolved*, That our best wishes will go with him wherever he may be, or in whatever sphere he may labor; and our earnest prayer is, that God will abundantly bless him in all his future work.

Rev. E. Dickinson made inquiry in relation to the result of conferences reported to have been held by committees from this Society and the American Tract Society at New York, looking to a harmonious co-operation between these two institutions.

Whereupon, Rev. Mr. Warren, Secretary, made the following statement:—

“ Our Executive Committee, having not unfrequently met the suggestion that co-operation between the two American Tract Societies was desirable, as tending to remove all appearance of unfriendly feeling, and give unity to the entire Tract work as presented to the churches for their patronage, have been willing to consider that subject in a frank and liberal spirit; and, on learning that the Society at New York would unite in raising a joint committee of conference, appointed three of their number for such purpose. This joint committee met, and, in a protracted session of great mutual courtesy and kindness, discussed the whole subject. It would be premature to speak of the result, further than to say that the position taken in behalf of this Society was, that any connection between them must be that of two *co-ordinate* and independent societies, associated for a common work only so far as the highest efficiency of both should be promoted; while the views advocated on the part of the Society at New York looked rather to the return of this Society to the *subordinate* position it formerly occupied, with perhaps some

modification of details. No definite agreement has been reached on these points.

"It should only be added, that the Executive Committee and officers of the Society at Boston are ready, unanimously, to respond to that general and most laudable desire for Christian union in all religious organizations and efforts which happily characterizes the present time, so far as the interests and honor of this ancient and now prosperous institution shall permit. Their desire, and they doubt not that of their constituents, is, that it may attain, under God, the widest possible usefulness as a means of disseminating Christian truth among men. They do not think this will be effected by any departure from the principles, or any sacrifice of the efficient system of labors, which it has maintained, with such manifest blessing from on high, during the last seven years."

Adjourned to meet in the Tremont Temple, at half-past seven o'clock, for the public anniversary exercises.

#### ANNIVERSARY MEETING.

The President, WILLIAM A. BOOTH, Esq., in the chair.

Prayer was offered by Rev. Richard Knight, of Massachusetts.

Rev. Mr. Warren, and Rev. Mr. Savage, Western Secretary, made some brief statements in regard to the work of the Society in different parts of the country.

Addresses were delivered by Rev. J. W. Alvord, of Washington, Rev. J. A. Hawley, of Vicksburg, Miss., Rev. J. D. Fulton, Pastor of the Tremont Temple Church, and Rev. E. N. Kirk, D.D.

The services were interspersed with singing by the Park-street Church Choir, and closed with the doxology in long meter, and benediction by Rev. William Hague, D.D.

#### ANNUAL MEETING IN NEW YORK.

The customary Annual Meeting held in New York took place in Irving Hall, May 8, at half-past seven o'clock in the evening. The President, WILLIAM A. BOOTH, Esq., in the chair.

Prayer was offered by Rev. John Spaulding, D.D.

A brief and appropriate address was made by the President, followed by a statement of the general operations of the Society, by Rev. Mr. Warren, and of its work among the freedmen by Rev. Mr. Alvord.

Addresses were delivered by Rev. Thomas E. Vermilye, D.D., and Maj.-Gen. O. O. Howard, after which the benediction was pronounced by Rev. Absalom Peters, D.D.



## SPECIAL MEETING.

Pursuant to a vote of the Executive Committee, a special meeting of this Society was held at the Tract House, July 21, 1865, Hon. S. T. Farwell in the chair.

A vote of the Executive Committee, dated July 11, was read, that, "in the judgment of this Committee, it is expedient that Rev. Mr. Savage be made a Secretary," with particular reference to the Society's operations in the West and South-West.

Wherefore, it was voted that a Secretary for said field be appointed; and thereupon, Rev. Geo. S. F. Savage was unanimously elected as such by ballot.

The Society then adjourned.

## FIFTY-SECOND ANNUAL REPORT.

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THE review of a year's labor in the work of the gospel is an occasion of interest and solemnity. There are mercies to recount, opportunities to recall, failures to deplore, and successes through divine help to rejoice in. It is ever an inspiring consideration that the cause is God's, and that amid all our toils, our prayers, and our solicitudes, he is more interested in it than we are. He has assured us that no effort put forth in his name is unavailing; that seed scattered broadcast in faith and hope shall, in due time, yield its precious fruit. Blessed be his name for that grace which permits us to be "co-workers" with him!

The operations of this institution during the past year have been attended with their usual degree of prosperity. In all the appropriate labors of a Christian publishing society, it has enjoyed the evidences of the divine favor. The new era of peace and freedom upon which the country has entered has brought to it new duties, and opened before it enlarged fields of usefulness. The home work has become more important than ever; while the elevation and instruction of the freedmen has called, not only for the teacher and the missionary, but also for the press, to aid their efforts, and scatter knowledge among thousands whom as yet these are unable to reach. While the war in defense of the life of the nation has ended, the struggle against irreligion, unbelief, and worldliness, was never fiercer than now, and never more urgently demanded the utmost endeavors of all the friends of the Redeemer.

We are called to record the death of the Rev. FRANCIS WAYLAND, D.D., LL.D., one of the Vice-Presidents of the Society. Few men were more widely known or honored than he. As a preacher, an instructor, and an author, he held a high rank among American divines; while his simplicity of character, his genial manners, and his ardent piety, won for him the warm personal regards of all who knew him. He was an earnest advocate of freedom, and one of the foremost in counseling and advocating that action of this Society

by which it separated itself from all seeming connivance with oppression; and his kind counsels have since been afforded in shaping its policy and methods of operation. One of the last productions of his pen was the little book entitled "How to be Saved," published by this Society: a valuable guide in pointing the inquiring to the cross of the Redeemer.

The entire cash receipts of the Society from all sources, during the year, were \$165,883.68, which exceeds, by more than forty thousand dollars, the receipts of any preceding year, except the last. The cash expenditures were \$165,363.98.

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## THE BUSINESS DEPARTMENT.

### I. PUBLICATIONS.

The number of new publications issued during the year was 75. The whole amount of printing done was as follows: *Volumes*, including stitched pamphlets in covers, 318,550 copies, comprising 29,203,900 pages. *Tracts*, in the 12mo series, 868,000 copies; envelope tracts, 96,000; pocket tracts, on tinted paper, 44,000; children's tracts, illustrated, 104,400; square miniature tracts, handbills, leaflets, &c., 62,000. Total, 1,174,400 copies, embracing 5,589,200 pages. *Papers*: Tract Journal, 686,000; Child at Home, 2,037,000; Christian Banner, 380,000; Freedman, 648,000; Freedman's Journal, 120,000. Total papers, 3,871,000.

The cost of the above, for copyrights, editing, stereotyping, engraving, paper, printing, and binding, was \$106,260.01. Purchased of other societies, and booksellers, \$13,240.45. Total cost of publications, \$119,500.46.

### TRACTS.

#### REGULAR SERIES, 12mo.

Thirty-nine have been added to the list during the year, as follows:—

No. 126. *THE MOTHERS' CONCERT OF PRAYER*. pp. 4. By Mrs. Albert Bowker. The increased power, by union, of the prayers of mothers.

No. 127. *A SILENT COMPANY*. pp. 4. By N. Broughton, Jr. Serious reflections in the presence of the dead.

- No. 128. YOU HAVE A SOUL. pp. 4.
- No. 129. WHAT IS YOUR SOUL WORTH? pp. 4.
- No. 130. DON'T NEGLECT YOUR SOUL. pp. 4.
- No. 131. YOU CAN NOT. pp. 4.
- No. 132. WHERE ARE THEY? pp. 4.
- No. 133. ARE YOU PARDONED? pp. 4.
- No. 134. THE ONE THING NEEDFUL. pp. 4.
- No. 135. MARKS OF FAITH. pp. 4.
- No. 136. YOU MAY BE SAVED. pp. 4.
- No. 137. WHO IS YOUR CONFESSOR? pp. 4.
- No. 138. DOES IT MAKE YOU HAPPY? pp. 4.
- No. 139. A RIGHT HEART. pp. 4.
- No. 140. HAVE YOU ANY HOPE? pp. 4.
- No. 141. CAN YOU GIVE A REASON? pp. 4.
- No. 142. IS YOUR HOPE SCRIPTURAL? pp. 4.
- No. 143. DO YOU STRIVE? pp. 4.
- No. 144. WHAT WILL YOU DO? pp. 4.
- No. 145. THIS VERY DAY. pp. 4.
- No. 146. THERE IS A HELL. pp. 4.
- No. 147. IT PAYS. pp. 4.
- No. 148. YOU MUST REPENT. pp. 4.
- No. 149. BEGIN TO-DAY. pp. 4.
- No. 150. PEACE WITH GOD. pp. 4.
- No. 151. GO ON. pp. 4.
- No. 152. TELL OTHERS. pp. 4.
- No. 153. THERE IS A CHANGE COMING. pp. 4.
- No. 154. REST! REST! pp. 4.
- No. 155. NO REST BUT IN CHRIST. pp. 4.
- No. 156. PARDON. pp. 4.
- No. 157. WE MUST BE HOLY. pp. 4.
- No. 158. THE FIRST STEP. pp. 4.
- No. 159. WHAT ARE YOU WAITING FOR? pp. 4.
- No. 160. ENCOURAGEMENTS TO PRAY. pp. 4.
- No. 161. THE BEST THINGS ARE TO COME. pp. 4.
- No. 162. WHAT OUGHT SICKNESS TO TEACH. pp. 4.
- No. 163. CHRIST'S INTERCESSION. pp. 4.

The thirty-six tracts last named are from the pen of Rev. J. C. Ryle, and are written in the pointed, impressive style peculiar to their author.

No. 164. BUT FOR HIM I SHOULD SINK. pp. 4. Reprint of an English tract, first published for the Naval and Military Tract Society, London.

#### ENVELOPE TRACTS.

One envelope tract has been added to the list during the year.

No. 42. THE CHRISTIAN'S COVENANT. By Rev. E. N. Kirk, D.D., founded upon the well-known covenant prepared by President Edwards.

## CARDS.

One card, entitled *THE WAY TO CHRIST*, has been added.

## VOLUMES.

The number of new volumes published during the year is 34. This includes pamphlets not reckoned as tracts. The number of copies printed during the year is 318,550, comprising 29,203,900 pages.

The following are the new books:—

## 12MO.

*REMEMBER ME; OR, THE HOLY COMMUNION.* By Rev. Ray Palmer, D.D. pp. 102. Printed in colors, on tinted paper, and with illuminated titlepage.

The most sacred of mysteries has never been treated with more fervor and comprehensiveness than by the eloquent author of this work.—*Boston Traveler*.

Issued in elegant form, printed upon heavy, tinted paper, with illuminated letter and vignettes, and in its generally tasteful style is not often equaled.—*Boston Advertiser*.

It is designed to bring the great facts pertaining to Christ's work of redeeming by his death, which are set forth in the ordinance of the Holy Supper, into immediate contact with the religious sensibilities.—*Religious Herald*.

Of the many manuals intended to help the young Christian in making his attendance upon the Holy Communion profitable and precious, we have read none so valuable and unexceptionable as this. . . . No Christian, indeed, could well use it without profit. . . . We may add, that in the beauty of paper, type, and binding, it exceeds any thing yet done by the Society, which has already outstripped all the other publication societies in the typographical beauty of its issues.—*S. S. Times*.

*THE CUP-BEARER.* pp. 204. With twelve fine engravings, and illuminated border, printed on tinted paper. Designed as a companion volume to "The Cross-Bearer."

Inculcating and illustrating the various Christian virtues. There is a pleasant variety in the contents, which will attract all classes of purchasers.—*Boston Advertiser*.

An exquisitely neat and tasteful Christian volume,—a neat and valuable gift book.—*Boston Recorder*.

Beautiful extracts from standard writers.—*Watchman and Reflector*.

One of the most superb little volumes for the holidays. . . . Its contents are worthy of the dress.—*Congregationalist*.

The author and compiler of this saintly and superb book, Mrs. H. E. Brown, of Brooklyn, has combined her taste, piety, and intellectual discrimination, in the construction and arrangement of its contents.—*Ch. Intelligencer*.

*VICTOR'S STORIES.* By Samuel Burnham, Jr. Large, square 12mo. pp. 144. Uniform in style with "Uncle Paul's Stories," by the same writer; with frontispiece in colors.

This is one of the most delightful books for young folks we have yet seen. The stories are forty-five in number, interesting and instructive: each one is calculated to teach some moral or religious lesson.—*United Presbyterian*.

Short stories that are fitted to awaken the interest of little minds, and not to weary them, united with pleasing pictures to attract the eye, and aid in understanding the text; an ex-

cellent lesson in every story, and the best religious influence; these are the characteristics of this admirable child's volume. — *N. Y. Observer*.

A beautiful gift book. — *Christian Era*.

It furnishes such reading as many who are feeling a deep and tender interest in the moral and religious training of their children will be glad to make use of as a holiday gift. — *Congregationalist*.

Sure to delight the heart of every boy or girl fortunate enough to own it, and very suitable for a gift to a young friend. — *Vermont Chronicle*.

**FABLES FOR YOUNG FOLKS.** By Mrs. Prosser. pp. 160. Finely illustrated, and with frontispiece in colors.

Well told, and often very telling fables. — *Christian Instructor*.

Full of valuable and amusing fables for children. — *American Baptist*.

Good lessons in morals. — *N. Y. Observer*.

To write a really good fable is one of the rarest and most difficult of achievements. Mrs. Prosser, in the production of these fables, has achieved a signal success. We recommend it to a place in every family where there are children. — *S. S. Times*.

**THE FREEDMAN'S THIRD READER.** pp. 264. The last of the series of Readers prepared with special reference to the wants of the freedmen.

It has a large amount of simple and instructive reading; and it is so arranged that it will alike entertain and tend to improve the student, whether old or young. — *Christian Instructor*.

The last of a series of books which are likely to be of great use in the education of the masses lately enslaved, and still ignorant. — *N. Y. Observer*.

Peculiarly adapted to their (the freedmen's) wants, containing a well-chosen variety of historical, biographical, and religious reading. — *Morning Star*.

Prepared by some skillful and practiced hand. — *S. S. Times*.

#### 16MO.

**PRECIOUS TRUTHS IN PLAIN WORDS.** Reprinted from the London Religious Tract Society. pp. 124. This book is made up of sixty leaflets, or two-page tracts, upon some of the most important subjects that can engage the attention of an immortal soul.

Sixty short, pointed, scriptural sermons, each making about two pages. — *S. S. Times*.

A rich treasury. — *Christian Instructor*.

Earnest essays upon many subjects of interest to the thoughtful. — *Springfield Republican*.

**ENOCH RODEN'S TRAINING.** By the author of "Fern's Hollow." pp. 233. Reprinted from the London Religious Tract Society.

From beginning to end, it is a scene of thrilling interest, and fills the mind with the noblest and purest aspirations, the tenderest piety, the strongest convictions of duty to the unfortunate and poor, and the most devout love and confidence in God. — *American Baptist*.

A very good story. — *Christian Instructor*.

A better book for the Sunday-school it would be hard to find. — *N. Y. Observer*.

The book is one of intense interest, and the teachings are thoroughly scriptural. — *S. S. Times*.

**THE PERSON OF CHRIST THE MIRACLE OF HISTORY.** With a reply to Strauss and Renan, and a collection of testimonies of unbelievers. By Philip Schaff, D.D. pp. 375.

Dr. Schaff shows himself master of his theme, and perfectly familiar with the conditions of the problem to be solved. His collection of the testimonies of unbelievers to the person of Christ lends to the book a special attraction, and is, indeed, a valuable feature of it. — *Evangelist*.

No man is better able to meet the attacks of infidels, rationalists, and sceptics. — *N. Y. Observer*.

Under the first head, the author gives a most winning picture of the only perfect character the world ever knew. . . . It closes with the testimony which many unbelievers have felt constrained to bear to the truth, from Pilate down to Napoleon, Rousseau, Renan, and Frances Cobbe. — *Boston Recorder*.

The Doctor carries into the argument that eloquent enthusiasm and earnestness which usually characterize his writings on important subjects. — *S. S. Times*.

**KATE WOODMAN; OR, THE HEART REVEALED.** By Alice A. Dodge, author of "Jerry and his Friends," "Progress," and "The Way to the Cross." pp. 229.

The author is well known as a writer of much merit. In this volume she sustains her character. — *Ev. Repository*.

**THE DAUGHTERS OF THE PRAIRIE.** By Mrs. N. H. Eggleston. pp. 301.

Exhibits many useful lessons in morals and religion. — *Ev. Repository*.

A story showing how the Christian graces may be developed by the peculiar circumstances of prairie life. — *S. S. Times*.

**THE WORD OF PROMISE.** A hand-book to the promises of Scripture. By Horatius Bonar, D.D. pp. 299.

In the preparation of this choice volume, Mr. Bonar first gives us an earnest and well-written introductory essay in regard to the promises, and then, in part second, gives a selection from the precious promises of Scripture, arranged under convenient heads. The work is one suited to promote a devout and earnest spirit. — *S. S. Times*.

A very cheering book, rich in many of the choicest passages of the Bible. — *Springfield Republican*.

Not meant to be a mere collection of promises for reference, but a readable and useful book, to be perused in the private oratory, and enjoyed in the sick-room, or carried in the traveling sack. — *N. Y. Observer*.

**THE FREEDMAN'S SPELLING-BOOK.** Large 16mo. pp. 160.

This completes our series of reading-books for the freedmen. The series comprises The Freedman's Primer, or First Reader, The Freedman's Second Reader, The Freedman's Third Reader, and this Spelling-Book.

JOHN KIMBALL, Esq., Bureau Superintendent of Schools for the Department of Washington, writes, —

"I have examined the Freedman's Spelling-Book, published by the American Tract Society, Boston, and believe it to be the best spelling-book I have ever seen."

MORTIMER A. WARREN, Esq., Superintendent of Schools at New Orleans, La., writes, —

"I like the book. I think it the best book for elementary instruction for the Freedmen which I have seen."

REUBEN TOMLINSON, Esq., State Superintendent of Education, Charleston, S. C., writes, —

"I like it very much."

THE AMERICAN FREEDMAN (Organ of the "American Freedmen's and Union Commission") says, —

"Excellent little volumes, well adapted to their purpose. The selections are made with reference to imparting instruction in matters of history and morality as well as in reading. The books are neatly issued, as almost every thing from that quarter is."

18MO.

MICHAEL, THE MINER. A Hungarian Story. Reprinted from the London Religious Tract Society. pp. 120. With frontispiece in colors.

A beautiful story, teaching the duties of honesty, and simple trust in God. — *S. S. Times*.

FRANK'S VICTORY; and THE NEVERS. Reprinted from the London Religious Tract Society. pp. 144. With frontispiece in colors.

An excellent story of a boy who had a peevish, hasty temper, and who, by the grace of God, gained the victory over it. — *S. S. Times*.

"Frank's Victory" was a conquest over himself. He had many a hard struggle with his selfishness and ill temper before he could drive away the enemy; and we know that such triumphs are much better than all the blood-bought victories of the battle-field. — *Vermont Chronicle*.

THE FISHER-BOY. pp. 107.

THE LOBSTER-BOY. pp. 120.

THE FISHERMAN'S DAUGHTER. pp. 143.

REEF VILLAGE. pp. 168. The four books last named are by Rev. Z. A. Mudge. Each has a frontispiece in colors.

Full of interesting incidents that show what a little earnest effort can accomplish for the cause of temperance when rightly directed. — *Temperance Advocate*.

Interesting and timely. — *Boston Recorder*.

The Fisher-boy. A story of marked excellence in all particulars.

The Lobster-boy. Its teachings are thoroughly anti-rum, anti-tobacco, and anti-swear-ing. It is a companion book to the Fisher-boy.

The Fisherman's Daughter. A story of great beauty. — *S. S. Times*.

The Fisherman's Daughter, and Reef Village. Well worthy of a place in the Sabbath-school library, and will be read with interest. — *N. Y. Observer*.

Excellent books. — *Zion's Advocate*.

THE GOOD FIGHT. By Lynde Palmer, author of "The Little Captain," "Helps over Hard Places," etc.

We know of no writer for the young more certain to leave good and lasting impressions upon the mind (than this author); and this little book fully sustains this opinion. — *Congregationalist*.

EVERY-DAY LESSONS. By Christie Pearl. pp. 176.

A collection of most capital, short pieces, suited to lively young boys and girls. — *S. S. Times*.

Entertaining and useful for the little folks. — *Congregationalist*.

Well-written stories. — *Zion's Advocate*.

MEMOIR OF LILLIE ROSE BROWN. By Miss — Washington. pp. 80.

A touching record of the conversion, religious life, and early death, of a girl who was born in Washington, D.C., in 1848, and died in Boston in 1863, triumphing over death in a bright, unclouded hope of a better life beyond the grave. — *S. S. Times*.



**CHRIST IN THE CELLARS AND GARRETS.** Compiled by Mrs. J. S. Warren. pp. 112.

A collection of reports of "Bible readers" in the city of New York, exhibiting the triumphs of the gospel in the haunts of vice.

**ROMANISM IN ROME.** By Rev. Henry Alford, D.D., Dean of Canterbury, England. pp. 89.

This little book, by Dean Alford, will enable Americans to look in upon Rome as it is to-day; and Rome itself, in its civil and religious condition, is a sufficient condemnation of Romanism. — *Good Words*.

**MUSTERED OUT.** The country's welcome to its heroes and defenders returning to their homes. By Rev. E. N. Kirk, D.D. pp. 39.

A warm welcome to the returning soldier, and a presentation of the claims of God, of the country, the church, the family, and the soul.

**WORDS TO THE WINNERS OF SOULS.** By Rev. Horatius Bonar, D.D. pp. 102. In cloth and paper binding.

A very useful and earnest series of appeals to the Christian ministry, adapted to times of special religious interest, as well as to the ordinary condition of the flocks under their care. — *N. Y. Observer*.

The author has concentrated here the most stirring words and examples of godly ministers, and the most pungent and powerful considerations for earnestness in the work of saving souls. — *Christian Times*.

This book may be read with real advantage; and we should like it in the hands, and its spirit acted out in the life, of every minister and pastor. — *Christian Instructor*.

**POLISHED DIAMONDS.** By Rev. John Todd, D.D. pp. 72. Elegantly printed, with colored border. Cloth, gilt.

A few of Dr. Todd's choicest articles made into a book of exquisite beauty. — *S. S. Times*.

Adapted to give courage and consolation to those who suffer. — *Springfield Republican*.

A little gem, or, better, a cluster of six gems, from that pen that writes so much and writes so well, beautifully set in black and ruby lines, and bound in a neat little volume. — *N. Y. Observer*.

**THE BELOVED DISCIPLE.** By J. W. Kimball, Esq. pp. 93.

Designed to show to those who love the Saviour, that the disciple John was not admitted to an *exclusive* privilege; but that the same freedom of access to Jesus, and a similar place in his friendship, is permitted to any and all who are willing to be and to do what is required of one who would be a *beloved* disciple.

**OUR SYMPATHIZING HIGH PRIEST.** Meditations on the daily sorrows of the Saviour. By A. L. O. E. pp. 144. Reprinted from the London Religious Tract Society.

A book well calculated to cheer and comfort the hearts of Christians. — *S. S. Times*.

A gem, both as to its contents and mechanism. — *Congregationalist*.

**THE CAPTAIN AND HIS ORDERLY.** By Miss E. W. Baärnhelm. pp. 57.

A premium tract on profane swearing. It is the story of a profane captain who was reproved by his orderly, and at last brought to repentance on his dying cot.

**REST FOR THE WEARY.** By Rev. William Reid. pp. 39.

A tender unfolding of the Saviour's invitation to all "that labor and are heavy laden."

**DO YOU READ THE BIBLE?** By Rev. A. H. Holloway. pp. 48.

This little book discusses why the Bible should be read, when, and how.

**CHRIST AT THE DOOR.** By Rev. J. S. Sewall. pp. 32.

An affectionate and earnest presentation of the truth that Christ waits at the door of every impenitent sinner's heart.

**SALT WITHOUT SAVOR.** By Rev. E. N. Kirk, D.D. pp. 40.

An earnest appeal to backsliders.

**THE DEATH OF THE SOUL.** By Rev. I. P. Warren. pp. 28.

A solemn warning to those who are in danger of the second death.

### PERIODICALS.

1. **THE TRACT JOURNAL.** Of this paper, 686,000 copies were printed, averaging over 57,000 monthly. After the close of the war, and the cessation of the demand for a periodical specially devoted to army use, it was deemed best to unite the "Tract Journal" and "Christian Banner," preserving, however, the name of the latter, as having become greatly endeared to many thousands of its readers, who had become accustomed to it in military service.

2. **THE CHRISTIAN BANNER,** in its original form, was discontinued in December, previous to which, 380,000 copies had been printed. The whole number of copies of this paper printed from its commencement has been 3,262,400.

3. **THE CHILD AT HOME.** This beautiful sheet, in its two editions, plain and colored, maintains the ground it has heretofore held in popular favor. Its circulation has reached 2,037,000, or nearly 170,000 per month.

4. **THE FREEDMAN.** This Society was the first to publish a paper designed particularly for those lately in bondage. The usefulness and value of this paper are testified in the correspondence of the Society on subsequent pages of this Report. The number printed during the year was 648,000, an average of 54,000 monthly.

5. **THE FREEDMAN'S JOURNAL** is a monthly paper, larger than the "Freedman," designed especially for adults. Owing to the comparatively small number of those who can read as yet, the edition is small, — 10,000 per month; making an aggregate for the year of 120,000 copies.

Total number of periodicals issued during the year, 3,871,000 copies.

## CHARACTER OF THE SOCIETY'S PUBLICATIONS.

The following testimony to the general character of our publications is from "The Christian Witness," of Chicago, an able weekly religious paper connected with the Baptist denomination.

"We have lying before us a pile of new books, the most recent issues of the American Tract Society, at Boston. Occasion is thus offered us to speak in general of the publications of this Society, while referring especially to those now under our eye. There are uses for denominational publication societies, and uses for societies *not* denominational. It ought to be sufficient to state such a proposition as this, without arguing it. The whole of religion is surely not comprehended in those points on which denominations differ. There is a vast amount of it, and the most precious part of it, in which they agree. Surely it is fair to say, that it is both a legitimate and a commendable thing when several denominations combine for the diffusion of this truth in which they are so agreed; securing, in united resources, a power and efficiency which no one of them could command singly. And does it not lend some force to this truth itself, when it goes out as the united testimony of many Christian bodies, rather than as the separate witness of one? We believe in denominationalism; and we believe in Christian union, — each being supposed to have its mission and its service, and each faithful to its trust.

"We are not acquainted with any union society in this country which on all accounts stands equal to this Tract Society at Boston. While its general management is eminently judicious and efficient, there is a spirit pervading the works it issues that gives it special claim to commendation. Since it resumed the work of publication, with Boston as headquarters, it has moved abreast with the movement of the times, and has dared to teach, on all subjects properly within its scope as a union society, the whole truth. Its books bore a decided testimony in behalf of universal freedom, when such a testimony was far less than at present sustained by public opinion; and, when war and battle came, it rushed to the field, the hospital, the camp, with the comforts and inspirations of the gospel, to nerve the soldier of freedom for the fight, to solace him when wounded, to comfort him when dying. All during this war, its activity was almost ubiquitous; and there are many, many, East and West, North and South, who will remember till they die the good men it sent to help the soldier, and the leaves of healing they brought.

"For the Sunday Schools, we know of no better publications than those of this Society. We are not aware of a single book on their list concerning which the most conscientious need feel any hesitation. They are new and fresh in the subjects they treat, the style in which they are written, the mechanical outfit they wear. They are not all "stories;" but volumes of solid and permanent value abound, along with those which are more attractive for the young. The older classes in Sunday Schools are especially provided for in books, biographical, historical, and didactic, which are adapted to profit while they please."

## PUBLICATIONS FOR FREEDMEN.

The question has arisen, in connection with the works issued by this Society for the lately enslaved colored people, whether a separate class of publications for them is desirable. A leading paper in New England, under the caption "Caste in a School-book," asks, —

"Why should a freedman, a person of color, have a different class of school-books from those used by whites? Is the mind of a colored infant any more decidedly a blank than that of the fairest baby that coos or cries? Does the black citizen, whether child or man, need any different instruction from the white who has the same degree of ignorance to be removed? Are not both human, fit to read the same alphabet, spell the same monosyllables, and stumble through the same instructive lessons in their progress to intelligence?"

These are very natural and proper inquiries, notwithstanding the somewhat magisterial tone with which the writer pronounces his opinion.

The following reply, furnished by the Secretary, embodies the views which led to the publication and issue of these works, and which seem to call for their continuance, at least for the present:—

*"To the Editor of——."*

"In your notice of a series of readers for the freedmen, published by the American Tract Society, you very properly ask, 'Why should a freedman, a person of color, have a different class of school-books from those used by the whites?' Will you permit me briefly to answer this inquiry, so far as it relates to the Readers referred to?

"Because the freedman needs instruction which is not found in ordinary school-books. It is not children alone or chiefly who will use these books. They are adults, of every age. These have been kept by slavery in a degree of ignorance which is not common among the whites. Their knowledge of religious truth is exceedingly defective; often mixed with error. In the department of morals they need special instruction, as in relation to theft, falsehood, and unchastity. These are vices, too frequent, indeed, elsewhere, but particularly rife among those long held in slavery. In all matters pertaining to home and family, they need 'line upon line, precept upon precept.' Slaves had no home or family in the true sense of these terms. Legal marriages did not exist; hence conjugal, parental, and filial ties could not be understood as they should be. The nature, rights, and duties of citizenship are but little comprehended by them. Your own excellent paper insists that the ability to read should be made a condition of the right of suffrage. Let them, then, be taught to read, and, while doing so, let them be told what government is; what the constitution and history of the United States; the relation of the

States to the Union ; the structure of the courts of justice, the nature of an oath, &c. Knowledge on all these topics is just what at present they most imperatively need.

"Now, all school-books with which we are acquainted are prepared on the principle of communicating useful information while the pupils are learning to read. Ours differ from others only in assuming that the late slaves need much knowledge which is not taught in other books. They need it, not because they are black, or a different race from the whites, but because they are peculiarly ignorant of what they just now peculiarly need to know. You seem to us to beg the question when you ask, 'Does the black citizen, whether child or man, need any different instruction from the white who has the same degree of ignorance to be removed?' The point we assume is that his degree of ignorance is not the same. He has been a *slave* ; the white man has been free. He has been, even by law, carefully kept from all that knowledge which our systems of education have as carefully taught to the white. We think it a proper work for the Tract Society, as far as possible, to give him that instruction, even through the books he uses in school and in his home, and so aid in lifting him from his degradation up to the dignity and happiness of an intelligent manhood. It may be proper to add that the compiler of these books has made repeated and extensive visits to the South for the purpose of learning, by personal observation among the freedmen, what is best adapted to their use, and that their preparation was undertaken upon the urgent requests of numerous persons immediately connected with the freedmen, such as officers of the Freedmen's Bureau, teachers, and missionaries, from whom we have most ample testimony as to their superior value and usefulness.

"Respectfully yours,

"ISRAEL P. WARREN,  
"Secretary American Tract Society."

## II. SALES.

The sales of publications for cash, during the year, were,—

For books and tracts,	\$71,498 13
Periodicals,	31,464 39
Total,	\$102,962 52

The store and business of the Society at No. 13 Bible House, New York, have recently been transferred to Mr. J. G. Broughton and Mr. William Wyman, who had before conducted them so efficiently in behalf of the Society. This will secure the prosecution of the business with undiminished vigor, while those gentlemen will still perform any needful agency in the circulation of publications from that center. They furnish also commodious office-room for Rev. Mr. Frissell, the resident District Secretary.

### III. ACCOUNTS OF THE BUSINESS DEPARTMENT. RECEIPTS.

From sales of Books, Tracts, &c.....	\$71,408 13	
Sales of Periodicals.....	31,464 39	
Charitable Department for grants.....	31,049 71	
Publication Fund.....	4,420 84	
The Building Fund.....	271 83	
The Permanent Fund.....	77 50	
Interest.....	222 24	
	<hr/>	\$139,004 64
Balance.....		1,840 64
		<hr/>
		\$140,845 28

### DISBURSEMENTS.

#### FOR PUBLICATIONS; VIZ.,—

For Copyrights and Manuscripts.....	\$2,092 93	
Designs and Engravings.....	3,508 76	
Electrotype and Stereotype Plates.....	7,558 04	
Paper.....	45,392 91	
Printing.....	12,724 08	
Folding and Binding.....	26,422 01	
Books, Cards, &c., purchased.....	13,240 45	
Salary of Secretary and Assistants.....	6,055 00	
Postage and Stationery.....	29 68	
Internal Revenue Tax.....	2,476 60	
	<hr/>	\$119,500 46

#### FOR DEPOSITORIES; VIZ.,—

##### IN PERIODICAL DEPARTMENT:

Salary of Clerks.....	2,341 00	
Freight.....	166 28	
Wrapping Paper, Twine, &c.....	303 88	
Postage and Stationery.....	138 59	
	<hr/>	2,889 75

##### IN DEPOSITORY AT BOSTON:

Salaries of Depositary and Clerks.....	3,923 30	
Advertising.....	1,401 49	
Boxes, Paper, and Twine.....	625 98	
Freight.....	209 78	
Circulars, Bills, &c.....	256 25	
Postage and Stationery.....	108 19	
Traveling Expenses.....	379 51	
	<hr/>	6,904 50

##### IN DEPOSITORY AT NEW YORK:

Salaries of Depositary and Clerks.....	\$2,463 00	
Freight.....	1,697 91	
	<hr/>	4,160 91
Salaries of the West and South.....		1,806 68

#### GENERAL EXPENSES; VIZ.,

Printing and Stationery.....	\$2,511 68	
Postage.....	382 00	
Freight.....	659 55	
Traveling.....	500 00	
Postage.....	352 86	
Freight.....	892 65	
Postage.....	58 18	
Freight.....	226 06	
	<hr/>	5,382 08
		<hr/>
		\$145,845 28

## THE CHARITABLE DEPARTMENT.

## I. RECEIPTS.

The amount of the charitable receipts of the Society the past year was \$57,928.75. This was from the following sources:—

STATES.	DONATIONS.	LEGACIES.	STATES.	DONATIONS.	LEGACIES.
Maine.....	\$1,127 15	\$310 00	Maryland.....	\$10 00	
New Hampshire....	2,119 64	484 37	Virginia.....	42 53	
Vermont.....	1,411 01	1,755 38	South Carolina....	10 41	
Massachusetts.....	12,724 61	10,083 19	Dist. of Columbia..	25 29	
Rhode Island.....	855 82		Kentucky.....	34 50	
Connecticut.....	8,046 56	2,492 04	Tennessee.....	12 33	
New York.....	4,250 58	940 00	Alabama.....	1 00	
New Jersey.....	543 25		Mississippi.....	4 00	
Pennsylvania.....	840 29		Louisiana.....	8 50	
Ohio.....	1,517 07		Texas.....	10 00	
Indiana.....	189 80		Arkansas.....	5 00	
Illinois.....	3,060 67		Canada.....	20 00	697 00
Michigan.....	1,876 55	100 00	Labrador.....	12 00	
Wisconsin.....	1,527 45		Sandwich Islands..	26 30	
Iowa.....	448 85		Persia.....	2 50	
Minnesota.....	196 61		India.....	22 00	
Kansas.....	45 60		S. India.....	30 00	
Nebraska.....	5 00				
California.....	3 00			\$41,065 87	\$16,862 88

As compared with the previous year, the legacies were \$5,921.92 more, and the ordinary donations \$12,626.79 less. Two facts will probably account for this diminution. First, the close of the war removed the necessity which had before existed of supplying publications in large quantities to the army. The affecting appeals which had thus been made to the sympathies of the Christian public were no longer felt, and the increased contributions which they had stimulated were discontinued. But a more influential cause is to be found in the special efforts made through the great body of the Congregational churches in aid of the distinctive objects recommended to them by the National Council held in June, 1865. In numerous cases, we were informed that collections for the Tract cause were *for that year* omitted, and were as often assured that it was only for that year. We see no reason, therefore, to doubt the continued interest of the churches, either in this Society or the Tract work, or to expect their undiminished favor hereafter, as the wider field opened to it in the new state of things which has ensued demands.

## II. GRATUITOUS DISTRIBUTION.

The whole amount of publications gratuitously distributed during the year was \$31,049.71; equivalent, at the usual method of reckoning — 1,500 pages for one dollar — to 46,574,565 pages. The full details of this distribution are given in the following tables:—

87 Life Directors . . . . .	\$174.00	Albans, Vt., Congregational . .	\$3.60
1505 Life Members . . . . .	1,502.82	Hartland, do. do. . . . .	9.00
	\$1,676.82	Lowell, do. Mission . . . . .	2.02
		N. Troy, do. Congregational . .	18.80
		Pomfret, do. do. . . . .	1.05
		Amesbury, Mass., Baptist . . .	1.80
		do. do. F. W. Baptist . . .	7.24
		Baldwinsville, do. Baptist . . .	1.50
		Beverly, do. do. . . . .	2.68
		Boston, do. Berkeley Miss . .	10.00
		do. do. do. No. 2, 10.87	
		do. do. Baptist, col'd. . . .	1.14
		do. do. Merr.-St. Bap. . . .	7.50
		do. do. Frat'nity Hall . . .	7.80
		do. do. Springfield St. . . .	15.90
		do. do. Mt. Vernon . . . .	23.35
		do. do. Mission . . . . .	10.00
		do. do. Rowe St. . . . .	1.50
		do. do. Berkeley St. . . .	13.50
		do. do. Essex St. . . . .	1.25
		do. do. Union Mission . . .	7.00
		do. do. How.-St. Miss. . . .	13.30
		do. do. 12th Baptist . . . .	8.00
		do. do. Blossom St. . . . .	1.92
		do. do. Mariner's Exc . . . .	2.25
		Braintree, do. Congregati'n'l .	1.50
		Burlington, do. do. . . . .	1.44
		Cambridge, do. Mission . . . .	4.80
		do. do. Broadway Mis. . . .	7.00
		Canton, do. Baptist . . . . .	2.31
		Charlestown, do. Congregati'n'l . .	2.16
		do. do. Baptist . . . . .	4.69
		do. do. Mission . . . . .	10.40
		Chelsea, do. Baptist . . . . .	4.29
		do. do. 1st Baptist . . . .	5.00
		do. do. Cary Av. . . . .	3.60
		Edgeworth, do. Mission . . . .	10.00
		Fall River, do. Baptist . . . . .	1.63
		Fitchburg, do. do. . . . .	1.50
		do. do. Congregation'l . . .	1.00
		Framingham, do. Mission . . . . .	2.40
		Geneva, do. do. . . . .	2.70
		Greenwood, do. Mission . . . .	6.00
		Hyannis, do. Congregation'l .	8.00
		Lanesboro', do. Union . . . . .	7.50
		Lowell, do. Methodist . . .	2.16
		Lynn, do. Colored . . . . .	8.25
		Mattapoisett, do. Congregation'l . . .	1.50
		Natick, do. do. . . . .	1.75
		N. Cambridge, do. N. Av. Baptist .	3.25
		do. do. do. . . . .	2.00
		Newton Cor., do. Mission . . . .	1.50
		Plymouth, do. Baptist . . . . .	1.20
		do. do. Mission . . . . .	1.23
		Roxbury, do. Congregation'l .	13.50
		S. Boston, do. do. . . . .	25.00
		S. Braintree, do. do. . . . .	2.10
		S. Dedham, do. Baptist . . . . .	1.80
		S. Gardner, do. do. . . . .	2.55
		Sharon, do. Congregation'l .	1.80
		Southboro', do. Baptist . . . . .	1.56
		Sterling, do. do. . . . .	1.50
		do. do. 1st Cong'l. . . . .	2.58
		Sudbury, do. do. . . . .	2.16
		Warren, do. do. . . . .	4.12
		Watertown, do. do. . . . .	2.08
		W. Brookfield, do. do. . . . .	2.34
		Westboro', do. do. . . . .	2.25

Thirty-six churches; amount, \$106.37

## SABBATH SCHOOLS.

Alton, Me., Mission . . . . .	\$1.26
Bath, do. F. W. Baptist . . .	18.00
do. do. Mission . . . . .	1.95
Bangor, do. do. . . . .	3.06
Bolton, do. do. . . . .	2.60
Brookfield, do. do. . . . .	1.95
Broomfield, do. F. W. Baptist .	8.00
Brunswick, do. Baptist . . . . .	2.10
Cornish, do. F. W. Baptist . .	9.00
Denneysville, do. Mission . . . .	16.00
Jay, do. 1st Baptist . . . . .	1.80
Lincoln, do. do. . . . .	1.50
Patten, do. Congregational . .	6.00
Pleasant Cove, do. Mission . . . . .	2.50
Tremont, do. Congregational . .	5.40
do. N. H., Mission . . . . .	4.12
Bedford, do. Presbyterian . . .	4.00
Bradford, do. Baptist . . . . .	10.52
Concord, do. Union . . . . .	3.60
Cooperstown, do. do. . . . .	5.76
Dover, do. 2d Cong'l . . . . .	1.33
Franconia, do. do. . . . .	1.05
Great Falls, do. Baptist . . . .	1.50
Lake Village, do. Cong'l . . . . .	4.00
Lancaster, do. Mission . . . . .	2.35
Manchester, do. do. . . . .	6.00
Milton Village, do. do. . . . .	10.00
Sugar Hill, do. F. W. Baptist . . .	9.00
Wolfboro', do. Baptist . . . . .	4.00
do. do. . . . .	1.65



Westminster, Mass., Baptist . . .	\$1.80	Akron, Ohio, 1st Baptist . . .	\$7.22
Weymouth, do. Mission . . .	1.34	do. do. Congregational . .	5.07
Winchester, do. Congregation'l	6.90	Cincinnati, do. do. . .	1.65
W. Medway, do. do. . .	1.65	do. do. Bethel . . . . .	64.00
Woburn, do. do. . .	1.80	do. do. Vine St. . . . .	2.91
Worcester, do. do. . .	1.92	Cleveland, do. Congregational .	8.40
W. Roxbury, do. Mission . . .	9.00	do. do. Mission . . . . .	1.25
Barrington, R.I., Congregational .	1.68	Kelloggsville, do. Congregational .	30.00
Fawtucket, do. Baptist . . . .	1.80	Nelsonville, do. do. . . .	18.52
Providence, do. do. . . . .	2.68	do. do. Mission . . . . .	2.88
do. do. 4th Baptist . . . .	4.82	Oberlin, do. Episcopal . . . .	6.22
Danielson, Ct., F. W. Baptist . . .	5.00	do. do. Congregational . .	38.40
Hartford, do. do. . . . .	11.35	Troy, do. Baptist . . . . .	2.64
do. do. 1st Baptist Mission	3.00	do. do. Wesleyan . . . . .	2.68
do. do. Worcester-St. . . . .	14.40	do. do. Maine St. . . . .	3.60
do. do. Miss Bullard's . . . .	14.40	do. do. Franklin St. . . . .	9.00
do. do. Pearl-St. . . . .	3.60	Clinton, Mich., Mission . . . .	2.65
do. do. Bethel . . . . .	17.28	do. do. Congregational . .	2.00
do. do. Hope Chapel . . . . .	9.60	Coldwater, do. Presbyterian . . . .	3.97
do. do. Morgan-St. . . . .	13.44	do. do. Baptist . . . . .	4.33
do. do. Tallcott-St. . . . .	13.44	Detroit, do. Jeffers'n Av. Pres	24.00
do. do. State-St. . . . .	19.20	do. do. Scotch do. . . . .	9.12
do. do. Grand-St. . . . .	19.20	do. do. Congregational . .	28.00
do. do. Jefferson-St. . . . .	19.20	do. do. 4th Ward . . . . .	1.40
do. do. Park-St. . . . .	26.88	do. do. 1st Colored Bapt.	11.50
New Haven, do. Broadway, col'd . .	20.07	do. do. Methodist . . . . .	9.87
do. do. Baptist . . . . .	12.00	do. do. Fort Mission . . . .	5.80
do. do. Broadway . . . . .	14.40	do. do. Mission . . . . .	16.89
Putnam, do. Mission . . . . .	5.00	Grass Lake, do. Baptist . . . .	3.08
Waterbury, do. Congregational . .	6.97	do. do. Congregational . .	2.72
Brooklyn, N.Y., Baptist . . . . .	1.20	Hudson, do. Mission . . . . .	1.62
do. do. Congregational . . . .	1.77	Jackson, do. do. . . . .	1.80
do. do. Mariners' Exch. . . . .	4.50	Lansing, do. Congregational . .	4.25
do. do. Mission . . . . .	1.35	do. do. 1st Baptist . . . . .	2.04
Buffalo, do. do. . . . .	48.23	do. do. 1st Presbyterian . .	4.80
Covert, do. do. . . . .	1.26	Marshall, do. Presbyterian . . .	4.34
Lunenburg, do. Congregational . .	1.50	do. do. Baptist . . . . .	4.95
New York, do. Mission . . . . .	35.60	do. do. 1st Baptist . . . . .	2.06
do. do. Jewish Mission . . . .	2.25	Memphis, do. Cong'l . . . . .	1.50
Port Richmond, N.Y., Baptist . . .	5.00	Miles, do. Mission . . . . .	1.25
Syracuse, do. Mission . . . . .	2.80	St. Clair, do. . . . .	1.32
Versailles, do. Indian . . . . .	2.00	St. John's, do. Congregational .	1.28
Deckertown, N.J., Presbyterian . .	8.00	Cool Spring, Ind., Union . . . .	4.47
Landis, do. Congregational . . . .	7.00	Kokoma, do. Mission . . . . .	1.00
Lafayette, Pa. . . . .	1.35	La Porte, do. United Presb . .	1.72
Pittsburg, do. Mission s . . . . .	2.50	Michigan City, do. Congregational .	3.85
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Baltimore, Md. Congregationalist .	20.10	Alton, Ill., African . . . . .	1.80
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do. do. L Street . . . . .	4.05	Batavia, do. Congregational . .	5.90
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Alexandria, do. 2d Baptist . . . .	6.10	do. do. St. Stephens . . . .	4.59
Arlington, do. 5th. . . . .	2.40	do. do. Mission . . . . .	6.63
Drummond Town, do. St. Jones . .	6.00	do. do. Elm St. Mission . .	12.25
Fredericksburg, do. Baptist . . . .	15.00	do. do. Illinois St. do. . . .	15.47
do. do. Mission . . . . .	2.40	do. do. Bethel do. . . . .	4.00
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do. do. Methodist . . . . .	7.50	do. do. Congregational . .	8.00
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do. do. N. Baptist . . . . .	2.78	Lamoille, do. Congregational . .	3.38
do. do. Congregational . . . . .	1.80	Lodi, do. do. . . . .	4.00
do. do. Union . . . . .	8.32	Lyons, do. do. . . . .	8.75
do. do. South . . . . .	3.50	Lyonsville, do. do. . . . .	1.55
do. do. Methodist . . . . .	4.57	Morris, do. Baptist . . . . .	4.61
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Princeton, do. Congregational . .	8.25	Stratham, do. Rev. J. Tuck . . . .	5.25
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Alexandria, Va., Rev. Mr. Parker.	9.01	Berlin, Wis., Rev. D. E. Holmes.	1.50
Arlington, do. Rev. Mr. Turner.	26.20	do. Rev. J. M. Lane.	2.50
Falls Church, do. Rev. W. Raymond	3.62	Black Earth, Wis., Rev. A. S. Allen	24.25
Giesboro', do. Rev. Mr. Cram.	4.50	Evansville, do. Rev. J. Watts.	12.58
Richmond, Va., Rev. P. B. Pierce.	1.00	Hartford, do. Rev. A. Clark.	2.25
Charlestown, W. Va., Rev. W. F. Jacobs	10.00	Kenosha, Wis., Rev. F. W. Norton.	4.00
Raleigh, N.C., Rev. F. P. Brewer.	26.95	Kilburn City, Wis., Rev. W. P. Phelps.	1.54
Hollis Springs, Miss., Rev. J. Prime	10.07	Mazo Manie, Wis., Rev. Mr. Picket.	3.00
Tenn. Rev. L. Thayer	3.98	Menasha, do. Rev. H. H. Miner	4.17
Fort Randall, Tenn., Rev. E. Greene	1.10	Milwaukee, do. Rev. W. De Loss	9.60
Knoxville, do. Rev. T. D. P. Stone	19.33	Love	10.00
La Grange, Tenn., Rev. Dr. Gray.	7.86	Milwaukee, Wis., Rev. J. W. Healey	9.75
do. Rev. J. Garrett.	6.66	Oconto, do. Rev. A. A. Young	
Memphis, Tenn., Rev. A. L. Rankin	22.32	Reedsburg, do. Rev. S. A. Dwin-	
do. Rev. Mr. Cheatham	21.86	nell	1.25
do. Clergymen	3.30	Ripon, Wis., Rev. E. W. Cook.	1.00
Berea, Ky., J. G. Fee.	2.00	Spring Green, Wis., Rev. N. Packard	1.25
Akron, O., Rev. M. S. Burton.	3.20	Sun Prairie, Wis., Rev. C. M. More-	
Gambia, do. Rev. F. Lobdell.	1.00	house	1.36
Moss Run, do. Rev. Levi L. Fay.	1.88	Waukesha, Wis., Rev. Hiram Foote	32.77
Wellington, do. Rev. L. B. Snow.	6.32	W. Eau Claire, Wis., G. Spaulding.	2.00
Brookfield, Mich., Rev. C. H. Pratt.	13.56	Iowa Cong'l State Association	4.20
—, Mich., General P. Association	3.50	Iowa Presb. Ministers	7.63
do. Baptist Ministers	1.25	Ames, Iowa, Rev. John White	3.00
Clinton, do. Rev. H. Elmer.	1.65	Burr Oak, do. Rev. G. Bent.	1.00
Memphis, Mich., Rev. F. Hurd	1.00	Cedar Falls, do. Rev. M. Everhart.	1.00
Mt. Vernon, do. Rev. P. Forbes.	1.25	do. do. Rev. J. L. Rowen.	3.23
Sunfield, do. Rev. S. B. Shaw.	2.89	Cedar Rapids, do. Rev. S. Newbury.	20.13
Summit, Mich., Rev. S. Williams	4.86	Decorah, do. Rev. E. Adams.	1.80
do. Presby. Ministers	10.37	Fair View, do. Rev. A. B. Hol-	
—, Ill., Cong'l State Association	5.00	man	1.00
do. Cong'l Ministers	29.22	Lyons, Iowa, Rev. M. W. Fairfield.	8.75
do. Missionaries	2.00	Glenwood, Iowa, Rev. J. C. Otis.	1.50
do. Rev. W. F. Parish	1.50	Manchester, do. Rev. E. D. Phillips	8.70
Avon, Ill., Rev. W. S. Hill.	1.62	Monona, do. Rev. S. Newbury.	4.65
Arcola, do. Rev. M. McCloud	1.62	do. do. Rev. J. R. Upton.	1.95
Bloomington, do. Rev. J. W. Bailey	1.65	Mt. Pleasant, do. Rev. E. Gunn.	5.27
Bradford, do. Rev. C. Shetdon.	7.25	Oscalosa, do. Rev. J. F. Child.	4.00
Chicago, Ill., Rev. G. S. F. Savage.	152.63	Washington, do. Rev. M. K. Cross	1.00
do. Rev. S. J. Humphrey.	2.00	Minn., Cong'l Ministers	2.07
Carlinville, Ill., Rev. A. C. Raffertou	1.62	Fairbault, Minn., Rev. J. W. Strong.	1.00
Charleston, Ill., Rev. J. Brown.	1.62	Minneapolis, Minn., Rev. C. C. Salter	1.25
Clayton, do. Rev. T. Reese.	1.62	Plain View, do. Rev. Henry Wil-	
Crotie, do. Rev. R. L. Dale.	3.00	lard	4.72
De Kalb, do. Rev. J. Caush.	1.62	Rochester, Minn., Rev. D. N. Mason	2.00
Dundee, do. Rev. J. B. Smith.	10.00	Zumbrota, do. Rev. Wm. Brown	8.10
Galesburg, do. Rev. T. J. Perkins	6.76	Booneville, Mo., Rev. S. W. Mars-	
Galena, do. Rev. A. Prescott.	10.12	ton	1.50
Lanark, do. Rev. J. B. Allison.	1.62	Brookfield, Mo., Rev. C. H. Pratt.	1.25
Lawrenceville, Ill., Rev. C. E. Lowe	3.00	Harsonville, do. Rev. S. G. Clark	14.00
Lisle, do. Rev. D. J. Baldwin	5.00	Le Grange, do. Rev. J. H. Den-	
Lyons, do. Rev. O. W. Fay.	1.13	ton	1.50
Marseilles, do. Rev. E. H. Baker.	1.65	Rolla, Mo., Rev. H. T. Perry.	2.50
Mt. Sterling, do. Rev. T. S. Lowe	3.00	St. Louis, do. Rev. H. Stone.	4.15
Oak Park, do. Rev. C. E. Dickins-	1.90	do. do. Rev. L. Jones.	1.50
son	1.62	Atkinson, Kan., Rev. S. D. Storrs.	7.79
Onargo, Ill., Rev. D. W. Morgan		do. do. Rev. J. E. Worden	3.00
		Auburn, do. Rev. C. C. Moore.	3.85
		De Soto, do. Rev. W. H. Smith.	1.01
		Lawrence, Kan., Rev. J. F. Morgan	5.25
		do. do. Rev. J. H. Payne.	2.00
		do. do. Rev. R. Cordney.	2.00
		Olanthe, do. Rev. L. Harlow.	1.44

Wyandotte, Kan., Rev. R. D. Parker	\$20.75	Boston, Mass., Home for the Fallen	\$4.00
Omaha, Neb., Rev. W. W. Rose	4.37	do. do. Hospital for Woman	3.00
do. Rev. R. Gaylord	15.40	and Children	12.70
California, Rev. Geo. H. Atkinson	3.44	Boston, Mass., Penitent Female	12.70
Murphy's, Cal., Rev. Jas. Pierpont	2.94	Refuge	15.00
Portland, Or., Rev. G. H. Atkinson	6.78	Boston, Mass., Destitute Children's	15.00
Great Salt Lake City, Utah, Rev. N. McLeod	45.21	Mission	4.29
Rev. C. H. Williams, for the West	10.00	Boston, Mass., Discharged Soldiers'	3.50
Besides the above, grants of less than \$1 each were made to 134 individual ministers, amounting to	76.58	Home	16.50
Total to Ministers	\$2,619.61	Boston, Mass., Home for the Destitute	80.00
HOME AND CITY MISSIONS AND TRACT SOCIETIES.		do. do. Am. and Foreign Christian Union	4.00
Anburn, Me., Ladies' Tract Society	\$1.38	Boston, Mass., Mariner's Exchange	1.45
Boston, Mass., City Missionary Soc.	521.75	Charlestown, Mass., Almshouse	29.28
do. do. Mass. Home Miss. Soc.	42.00	Chelsea, Mass., Hospital	14.80
do. do. Rev. P. Stowe	1.25	Deer Island, Mass., Institution	19.20
Cambridge, Mass., Ladies' Tract Soc.	1.00	Lawrence, Mass., Jail and House of Correction	9.00
Charlestown, do. Mr. Mellen	7.74	Monson, Mass., Almshouse	5.00
Chelsea, Mass., City Distribution	1.00	Newton, do. Theol. Institution	10.00
Lawrence, do. City Missions	10.13	Stoughton, do. Literary Association	9.00
Waltham, do. Tract Society	108.00	Hartford, Conn., City Miss. Society	2.80
Hartford, Ct., City Missionary Soc.	9.00	do. do. Deaf and Dumb	6.25
do. do. Rev. C. H. Bullard	94	Asylum	15.00
New Haven, Ct., C. W. Francis	61.02	Albany, N.Y., Penitentiary and Jail	17.16
do. do. City Distribution	3.68	do. do. State Normal School	46.13
Norwich, Conn., Ladies' Tract Soc.	6.33	Blackwell's Island, N.Y., Institutions	10.00
Albany, N.Y., City Tract Society	4.55	Randall's Island, N.Y., House of Refuge	7.00
Brooklyn, do. City Missions	33.23	Morrison, N.Y., Home for the Friendless	7.47
do. do. Rev. A. Brunly	75	New-York City, N.Y., Miss'n and Industrial School	58.00
do. do. Mrs. H. E. Brown	2.60	New-York City, N.Y., Am. Temp. Union	5.00
do. do. R. S. Wyckoff	5.14	New-York City, N.Y. Bellevue Hospital	4.00
Harlem, do. J. G. Broughton	2.25	New-York City, N.Y., Port Society	43.27
New-York City, American Home Missionary Society	60.38	do. do. 27th. St. Public School	1.00
New-York City, City Miss. Society	18.90	New-York City, N.Y., Am. Seamen's Friend Society	13.20
do. do. Home Missions	10.11	New-York City, N.Y., City Missions	38.00
do. do. George Hartt	1.34	do. do. Y. M. C. Association	1.25
New-York, Indian Mission	1.72	do. do. Am. Miss.	1.50
Washington, D.C., City Missions	5.50	do. do. St. Luke's Hospital	6.93
Columbus, S.C., City Missions	9.00	do. do. Children's Aid Soc.	18.06
Columbus, O., City Missions	2.30	do. do. Magdalen Asylum	1.25
Alton, Ill., City Missions	9.96	do. do. Tombs	7.87
do. do. Home Missions	5.50	do. do. Juvenile Asylum	3.07
Chicago, do. City Missions	16.53	do. do. Women's Hospital	2.40
do. do. City Tract Society	19.99	do. do. Seamen's Aid Soc.	2.00
Milwaukee, Wis., City Missions	17.22	do. do. Home and School for Orphans	7.03
Clinton, Iowa, City Tract Society	14.55	do. do. Fairfax Lunatic	36.40
Minn., Home Missions	23.78	Washington, D.C., Hayward Hospital	4.25
Mich., do. do.	9.41	do. do. Hospital	10.86
do. do. Bap. Home Missions	16.84	Washington, D.C., Risard Hospital	2.75
Mo., do. do.	8.37	do. do. Campbell do.	3.80
St. Louis, do. City Missions	17.22	do. do. Am. Miss. Ass'n	17.76
do. do. Ka., Home Missions	11.46	do. do. Jail	5.92
Leavenworth, Ka., Rev. R. Brown	23.98	Wheeling, W. Va., Y. M. C. Ass'n	10.00
Miscellaneous	17.47	Charleston, S.C., Colored Y. M. C. Association	50.00
Total to Home and City Missions	\$1141.18	New Orleans, La., Y. M. C. Ass'n	10.00
PUBLIC INSTITUTIONS.		do. do. Chr. Commission	2.70
Waterville, Me., Waterville College	\$1.80	Helena, Ark., Orphan Asylum	4.72
Andover, Mass., Theol. Seminary	17.21	Little Rock, Ark., Chr. Commission	3.68
Boston, do. A. B. C. F. Missions	123.00	Memphis, Tenn., Y. M. C. Ass'n	2.74
do. do. Deaf Mute Asso.	9.90	do. do. City Prison	10.80
do. do. Chr. Pub. Society	86	do. do. City Military Prison	4.02
do. do. Boston Jail	95.40	Nashville do. Wm. Turner	4.00
Boston, Mass., Mass. School Ship	57.45	Cincinnati, O., Y. M. C. Association	25.66
do. do. Y. M. C. Association	41.00	do. do. W. Tract and Book Society	31.20
do. do. N. E. F. Moral Reform Society	3.61		
Boston, Mass., Home for Little Wanderers	13.69		

Cleveland, O., W. Res. Tract and Book Society . . . . .	\$56.63	75th Regiment Infantry . . . . .	\$1.50
Cairo, Ill., U. S. Chr. Commission . . . . .	6.50	88th do. do. . . . .	12.68
Chicago, Ill., U. S. Chr. do. . . . .	330.00	95th do. do. . . . .	1.50
do. do. Bridewell Prison . . . . .	13.74	99th do. do. . . . .	3.00
do. do. Washington Jail . . . . .	5.52	101st do. do. . . . .	3.00
do. do. County Jail . . . . .	1.25	105th do. do. . . . .	4.00
do. do. Y. M. C. Association . . . . .	87.29	113th do. do. . . . .	3.00
do. do. Theol. Seminary . . . . .	4.60	124th do. do. . . . .	6.50
Jefferson, do. State Prison . . . . .	2.80	125th do. do. . . . .	3.00
Joliet, do. State Prison . . . . .	8.37	152d do. do. . . . .	3.83
Peoria, do. U. S. Chr. Commission . . . . .	6.00	153d do. do. . . . .	2.31
Pittsfield, do. Temperance League . . . . .	2.88	156th do. do. . . . .	2.00
Quincy, do. U. S. Hospital . . . . .	1.88	2d do. Cavalry . . . . .	3.00
Kane Co., do. Alms House . . . . .	1.68	8th do. do. . . . .	.92
Michigan City, Mich., State Prison . . . . .	3.75	15th do. do. . . . .	7.52
Beloit, Wis., Beloit College . . . . .	5.00	17th do. do. . . . .	5.00
Mt. Pleasant, Wis., Insane Asylum . . . . .	10.00	1st do. Artillery . . . . .	1.50
Waupun, Wis., State Prison . . . . .	7.00		
Jefferson, Mo., State Prison . . . . .	32.85	INDIANA.	
Fort Leavenworth, Ka., Christian Commission . . . . .	4.58	2d Regiment Infantry . . . . .	5.05
Topeka, Ka., Lincoln College . . . . .	15.10	11th do. do. . . . .	5.00
Miscellaneous . . . . .	2.76	63d do. do. . . . .	1.50
95 Institutions; — amount . . . . .	1,789.52	WISCONSIN.	
		21st Regiment Infantry . . . . .	3.00
		23d do. do. . . . .	1.50
		30th do. do. . . . .	5.75
		50th do. do. . . . .	1.72
		2d do. Cavalry . . . . .	2.58
		3d do. " . . . . .	1.08
		13th Battery, . . . . .	1.10
		IOWA.	
		7th Regiment Infantry . . . . .	1.50
		9th do. do. . . . .	.30
		12th do. do. . . . .	2.90
		13th do. do. . . . .	5.32
		14th do. do. . . . .	1.50
		18th do. do. . . . .	7.90
		19th do. do. . . . .	6.60
		33d do. do. . . . .	21.00
		3d Regiment Cavalry . . . . .	1.50
		9th do. do. . . . .	2.65
		12th do. do. . . . .	2.55
		MINNESOTA.	
		5th Regiment Infantry . . . . .	1.50
		6th do. do. . . . .	3.80
		8th do. do. . . . .	3.00
		11th do. do. . . . .	1.90
		KANSAS.	
		6th Regiment Infantry . . . . .	2.84
		REGULARS.	
		13th Regiment Infantry . . . . .	1.35
		13th Battery . . . . .	.27
		In Arkansas . . . . .	50.25
		CAMPS AND BARRACKS.	
		Portland, Me . . . . .	1.10
		Boston, Mass. . . . .	6.68
		Galloupe's Island, Mass. . . . .	10.65
		Jamaica Plain, do. . . . .	1.70
		Readville, do. . . . .	17.60
		New-York City, N. Y. . . . .	4.43
		Washington, D. C., Fry Camp . . . . .	15.74
		do. do. Circle do. . . . .	11.16
		do. do. Barry do. . . . .	1.08
		do. do. Stoneman Camp . . . . .	2.25
		do. do. Bucker do. . . . .	2.73
		do. do. Clifton Barracks . . . . .	.86
		do. do. Slough do. . . . .	2.75
		do. do. Sherborne do. . . . .	2.36
		do. do. Sherman do. . . . .	4.80
		Fairfax, Va. . . . .	.75
		Chicago, Ill., Camp Douglass . . . . .	47.00
		Alton, do. . . . .	21.00
		Cairo, do. . . . .	128.00
NEW HAMPSHIRE.			
1st Heavy Artillery . . . . .	6.25		
VERMONT.			
2d Regiment Infantry . . . . .	3.50		
MASSACHUSETTS.			
3d Cavalry . . . . .	55		
5th do. . . . .	1.62		
1st Artillery . . . . .	2.23		
NEW YORK.			
59th Regiment Infantry . . . . .	9.92		
86th do. do. . . . .	7.32		
103d National Guards . . . . .	2.20		
PENNSYLVANIA.			
29th Regiment Infantry . . . . .	2.35		
72d do. do. . . . .	1.72		
92d do. do. . . . .	1.65		
93d do. do. . . . .	1.88		
102d do. do. . . . .	2.35		
139th do. do. . . . .	1.17		
195th do. do. . . . .	3.02		
OHIO.			
14th Regiment Infantry . . . . .	1.81		
2d do. Cavalry . . . . .	2.17		
MICHIGAN.			
10th Regiment Infantry . . . . .	3.31		
12th do. do. . . . .	4.07		
13th do. do. . . . .	4.11		
10th do. Cavalry . . . . .	22.39		
6th Heavy Artillery . . . . .	13.70		
ILLINOIS.			
12th Regiment Infantry . . . . .	75		
14th do. do. . . . .	2.27		
33d do. do. . . . .	4.16		
36th do. do. . . . .	4.00		
38th do. do. . . . .	1.16		
44th do. do. . . . .	10.00		
52d do. do. . . . .	14.00		
57th do. do. . . . .	4.25		
64th do. do. . . . .	3.00		
72d do. do. . . . .	3.00		
74th do. do. . . . .	9.00		

Milwaukee, Wis., Soldiers' Home . . . . .	\$30.50	Washington, D.C., Mrs. Fales . . . . .	\$10.52
do. do. . . . .	1.74	do. do. Gen. Howard's	
Davenport, Iowa, McClellan Camp . . . . .	5.00	Headquarters . . . . .	1.65
Vicksburg, Miss., Camp . . . . .	10.65	Fortress Monroe, Va., Chap. Rowe,	30.00
<b>FORTS.</b>			
Independence, Boston, Mass. . . . .	1.50	New Orleans, La., Rev. R. H. Dios-	6.75
Trumbull, New London, Ct. . . . .	6.95	sy . . . . .	11.55
Wood, Bedloe's Island, N.Y. . . . .	1.95	Vicksburg, Miss., Lt. Reynolds . . . . .	1.58
Ethan Allen, Washington, D.C. . . . .	1.06	Fort Smith, Ark., Capt. M. Crowwell,	
Lincoln, do. do. . . . .	4.52	—, Texas, Sergt. Merrifield, 4th	2.97
Washington, do. do. . . . .	5.27	Art. C. . . . .	91.94
Other forts, near Washington . . . . .	190.15	Cleveland, O., Rev. C. J. Hill . . . . .	1.45
Columbus, Gouverneur Island, Md. . . . .	1.95	Memphis, Tenn., Rev. Z. K. Hawley,	72.70
Donelson, Nelson, Ky. . . . .	1.75	St. Louis, Mo., Gen. C. B. Fisk . . . . .	3.45
Pickering, Tenn. . . . .	.45	Plaquemine, Iowa, Capt. C. B. Wells,	3.00
Riley, Mobile, Ala. . . . .	4.40	Auburn, Ka., Rev. C. C. Moore . . . . .	8.00
Smith, Arkansas . . . . .	6.07	Guysboro', N. S., Rev. Mr. Cross . . . . .	
Larned, Kansas . . . . .	.55	<b>U. S. CHRISTIAN COMMISSION.</b>	
Dodge, do. . . . .	1.97	New York, New-York Branch . . . . .	144.00
Leavenworth, Kansas . . . . .	6.70	Philadelphia, Pa. . . . .	4.00
Randall, Dakota Ter. . . . .	3.15	Norfolk, Va. . . . .	6.00
<b>HOSPITALS.</b>			
Augusta, Me., General . . . . .	2.80	Newbern, N.C. . . . .	6.00
Portsmouth Grove, R. I., Lovell . . . . .	4.53	Little Rock, Ark. . . . .	21.00
New Haven, Ct., Knight . . . . .	3.90	Port Hudson, La. . . . .	2.00
New York City, N.Y., Soldiers' Rest . . . . .	9.04	New Orleans, do. . . . .	3.00
David Island, do. De Camp . . . . .	5.44	Baton Rouge, do. . . . .	7.00
Willett's Point, do. Grant . . . . .	6.20	—, Texas . . . . .	41.10
New-York City, do. McDougal . . . . .	5.48	St. Louis, Mo. . . . .	830.35
do. do. do. Hos. Ship . . . . .	3.90	Chicago, Ill. . . . .	371.60
do. do. do. Ladies' Home . . . . .	1.95	Peoria, do. . . . .	6.00
do. do. do. Newark . . . . .	3.15	Department of the South-West . . . . .	24.90
do. do. do. Ricker's Isl. . . . .	5.00	<b>MISCELLANEOUS.</b>	
do. do. do. Hart's Island . . . . .	1.27	Mass. Vets. Union, Boston, Mass. . . . .	10.00
do. do. do. Elmira . . . . .	8.10	Patriots' Home, Flushing, N.Y. . . . .	1.10
Quincy, Ill., U.S. . . . .	63.82	1st Army Corps . . . . .	1.20
Mound City, Ill. . . . .	5.00	2d do. do. . . . .	1.80
New Orleans, La., U.S. . . . .	3.45	6th do. do. . . . .	7.15
Keokuk, Iowa, U.S. . . . .	28.82	15th Reserve . . . . .	1.62
Detroit, Mich. do. . . . .	11.26	Veteran Reserve . . . . .	1.27
Memphis, Tenn. . . . .	.60	Veteran Regiment Infantry . . . . .	4.80
Washington, D.C. . . . .	17.17	Central Guard House, Washington,	7.88
do. do. Douglas . . . . .	19.30	D.C. . . . .	
do. do. Fairfax Seminary . . . . .	10.12	Gen. Howard's Headquarters, Wash-	2.60
do. do. Hayward . . . . .	2.30	ington, D.C. . . . .	22.20
do. do. Soldiers' Rest . . . . .	69.45	Defenses, Wash., D.C. . . . .	1.72
do. do. Finley . . . . .	42.32	Columbus College, Wash., D.C. . . . .	9.00
do. do. Howard . . . . .	4.65	So. Army Corps . . . . .	25.86
do. do. Stanton . . . . .	5.26	Others . . . . .	
do. do. Continental . . . . .	5.62	<b>Total to the Army . . . . . \$3,309.84</b>	
do. do. Campbell . . . . .	1.17	<b>U. S. NAVY.</b>	
do. do. Seminary . . . . .	1.85	Distribution in 516 Steamers, Ships,	
do. do. Judiciary . . . . .	5.32	Transports, and other vessels of	
do. do. Reserves . . . . .	1.10	War . . . . .	
do. do. Amory Square . . . . .	1.00	Boston, Ms., Ship Ohio . . . . .	
do. do. Sickles . . . . .	2.75	Charlestown, Mass., Capt. Bartlett	
<b>CHAPLAINS AND INDIVIDUALS.</b>			
Boston, Mass., Rev. Wm. Hague,		for Vessels . . . . .	
D.D. . . . .	2.00	Newport, R.I. . . . .	
Hartford, Ct., Rev. C. H. Bullard . . . . .	1.37	S. Pacific Squadron . . . . .	
New-York City, N.Y., Mrs. John A.		W. do. . . . .	
Fowle . . . . .	7.07	Washington, D.C., Rev. J. M. Mace	
New-York City, N.Y., N. E. Relief		do. do. Canandaigua . . . . .	
Association . . . . .	1.57	Naval Hospital, . . . . .	
New-York City, N.Y., Col. Frank		<b>Total to U. S. Navy . . . . . \$833.68</b>	
Howe . . . . .	1.89	<b>SEAMEN IN MERCHANT SERVICE.</b>	
New-York City, N.Y., Bedloe's Isl-		Beverly, Mass., Rev. A. B. Rich . . . . .	
and, Mrs. Proudft . . . . .	2.90	Boston, Mass., Capt. And. Bartlett	
New-York City, N.Y., Central Park,		do. Boston Wharves . . . . .	
Wm. O. Bourne . . . . .	1.73	do. M. H. Sargent . . . . .	
Wilmington, Del., J. D. McLamkin	1.09	do. Peter Larsen . . . . .	
Washington, D.C., Rev. Mr. Ray-		do. Rev. Mr. Perry . . . . .	
mond . . . . .	57.90	do. J. M. H. Dow . . . . .	
Washington, D.C., Rev. Mr. Leach	4.80	do. Mariner's Exchange . . . . .	
do. do. J. M. Mace . . . . .	102.19	do. Bark Col. Scott . . . . .	
do. do. J. W. Alvord . . . . .	15.15	do. Ship Columbus . . . . .	
do. do. Geo. Savage . . . . .	.62	do. Sailors in Boston . . . . .	

New Bedford, Mass., Rev. Mr. Fox and others . . . . .	\$93.50
North Dartmouth, Mass., Edw. W. Sampson . . . . .	1.00
Orleans, Mass., Sehr. Ellen Crosby . . . . .	50
Quincy, do. Moses Smith . . . . .	80
Wellfleet, do. C. S. Hutchins . . . . .	4.00
Providence, R.I., J. D. Williams . . . . .	5.00
do. do. Fishermen . . . . .	4.85
Brooklyn, N.Y., Rev. E. O. Bates . . . . .	103.90
New-York City, N.Y., Am. Seamen's Friend Society . . . . .	237.86
N. Y. City, Port Society . . . . .	2.90
do. Capt. J. W. Brown . . . . .	1.00
do. Mrs. Doyle . . . . .	5.74
do. Rev. Mr. Lewis . . . . .	10.04
Washington, D.C., Seamen . . . . .	3.95
Chicago, Ill., Bethel . . . . .	6.25
Milwaukee, Wis., Seamen on Lakes . . . . .	46.50
Mississippi River, Seamen . . . . .	5.68
Sandwich Islands, Seamen . . . . .	20.00
Total to Seamen, &c., . . . . .	\$911.22

## FREEDMEN.

## U. S. COLORED TROOPS.

1st Regt. U. S. Colored Troops . . . . .	\$12.22
2d do. do. do. . . . .	1.87
3d do. do. do. . . . .	7.82
4th do. do. do. . . . .	2.70
5th do. do. do. . . . .	11.40
6th do. do. do. . . . .	2.00
7th do. do. do. . . . .	2.00
8th do. do. do. . . . .	2.00
9th do. do. do. . . . .	2.00
10th do. do. do. . . . .	3.00
11th do. do. do. . . . .	30.49
12th do. do. do. . . . .	4.00
13th do. do. do. . . . .	5.70
14th do. do. do. . . . .	6.00
15th do. do. do. . . . .	5.30
16th do. do. do. . . . .	3.00
17th do. do. do. . . . .	4.00
18th do. do. do. . . . .	1.95
19th do. do. do. . . . .	3.70
20th do. do. do. . . . .	2.00
22d do. do. do. . . . .	4.00
23d do. do. do. . . . .	2.00
24th do. do. do. . . . .	2.00
26th do. do. do. . . . .	1.00
27th do. do. do. . . . .	1.29
31st do. do. do. . . . .	2.70
32d do. do. do. . . . .	1.25
47th do. do. do. . . . .	9.66
49th do. do. do. . . . .	56.00
50th do. do. do. . . . .	10.01
56th do. do. do. . . . .	6.27
57th do. do. do. . . . .	2.55
59th do. do. do. . . . .	18.10
61st do. do. do. . . . .	2.75
62d do. do. do. . . . .	6.00
66th do. do. do. . . . .	2.00
70th do. do. do. . . . .	3.00
76th do. do. do. . . . .	5.90
80th do. do. do. . . . .	5.95
88th do. do. do. . . . .	17.77
110th do. do. do. . . . .	3.00
113th do. do. do. . . . .	16.33
116th do. do. do. . . . .	19.00
124th do. do. do. . . . .	21.75
128th do. do. do. . . . .	64.86
135th do. do. do. . . . .	13.95
2d do. do. Colored Cavalry . . . . .	75
3d do. do. do. . . . .	7.07
4th do. do. do. . . . .	19.35
5th do. do. do. . . . .	31.50
2d do. do. Colored Artill'y . . . . .	2.50
3d do. do. do. . . . .	15.70
4th do. do. do. . . . .	48.04
5th do. do. do. . . . .	31.00

3d Regt. U. S. Heavy Artill'y . . . . .	\$1.50
4th do. do. do. . . . .	2.65
5th do. do. do. . . . .	17.00
Texas, Galveston, and elsewhere . . . . .	30.66
Washington, D.C., Ten Col'd Regt's . . . . .	11.25
1st Veteran Reserve Corps . . . . .	7.17
Other Regiments . . . . .	9.59

## COL'D CHURCHES AND SUNDAY SCHOOLS.

Presbyterian Church, Washington, D.C. . . . .	\$6.90
3d St. Bapt. Ch. Richmond, Va. . . . .	8.92
do. Meth. do. do. . . . .	13.65
St. Philip's do. do. . . . .	2.48
2d Baptist do. Nashville, Tenn. . . . .	1.02
Christ do. do. . . . .	2.44
Methodist do. Memphis, do. . . . .	10.10
West'n Meth. do. do. . . . .	3.29
N. Baptist do. do. . . . .	1.22
Lincoln Chapel, do. do. . . . .	7.97
Sunday Schools, Washington, D.C., do. . . . .	10.15
do. Manchester, Va. . . . .	1.80
do. Richmond, Va. . . . .	40.65
do. Helena, Ark. . . . .	2.54
do. Nashville, Tenn. . . . .	7.38
do. Memphis, do. . . . .	23.02
do. Kansas City, Mo. . . . .	3.60
do. New Orleans, La. . . . .	3.30
do. Leavenworth, Kan. . . . .	15.00
do. Wyandotte, do. . . . .	3.60

## FREEDMEN'S SCHOOLS.

Boston, Mass. . . . .	2.20
Winsted, Conn. . . . .	1.17
Washington, D.C. . . . .	122.78
Norfolk, Va. . . . .	7.00
Petersburg, do. . . . .	88.22
Guilford, do. . . . .	9.58
Charlestown, West Va. . . . .	10.00
Charleston, S.C. . . . .	120.00
Augusta, Ga. . . . .	40.00
Savannah, do. . . . .	40.50
De Soto, Miss. . . . .	41
Montgomery, Ala. . . . .	50
Camden, Ark. . . . .	1.64
Helena, do. . . . .	8.17
Little Rock, do. . . . .	5.95
Pine Bluff, do. . . . .	9.60
Baton Rouge, La. . . . .	5.12
Port Hudson, do. . . . .	4.34
Ft. Donaldson, Ky. . . . .	5.29
Marysville, do. . . . .	13.50
Paducah, do. . . . .	89.10
Paris, do. . . . .	25.00
Columbia, Tenn. . . . .	1.87
Memphis, do. . . . .	20.42
Hannibal, Mo. . . . .	6.15
Quincy, do. . . . .	10.80
Shelbyville, do. . . . .	4.80
St. Louis, do. . . . .	5.00
Quincy, Ill. . . . .	10.00
Ypsilanti, Mich. . . . .	1.74
St. Paul, Minn. . . . .	90

## INDIVIDUALS, MOSTLY FOR SCHOOLS.

S. A. Brown, Worcester, Mass. . . . .	2.00
Rev. H. S. De Forest, Christiansburg, Pa. . . . .	1.30
C. H. Woodman, Baltimore, Md. . . . .	2.40
Henry Stuart Huston, Baltimore, Md. . . . .	19.20
J. W. Niles, Finesdale, Md. . . . .	1.10
Rev. S. S. Ashley, Wilmington, Del. . . . .	11.02
S. H. Clark, Comfort, Va. . . . .	5.40
N. Brecket, Harper's Ferry, do. . . . .	9.00
Henry Sanborn, Petersburg, do. . . . .	14.70
Isaac Gilbert, Harper's Fer. do. . . . .	42
John Burbank, Alexandria, do. . . . .	3.56
M. F. Sibby, do. . . . .	4.35
Miss Collier, do. . . . .	3.25
G. W. Parker, do. . . . .	7.62



Rev. M. Gladwin, Richmond, Va. . .	\$5.80	Samuel G. Evans, Nebraska, N.T. . .	\$0.60
Mr. Runtze, do. . .	6.65	Mrs. S. C. Milligan, Washin'n, D.C. . .	2.20
Mr. Benz, do. . .	82	Mr. Tilton, do. . .	6.00
Mr. Turner, Arlington, Va. . .	2.40	Mr. Fletcher, do. . .	3.30
C. E. Burr, Lynchburg, do. . .	5.50	S. F. Maddox, do. . .	4.70
N. Slack, Charlestown, West do. . .	2.00	S. J. Roberts, do. . .	2.20
G. S. P. Baucroft, Lynchburg, do. . .	12.00	J. R. Johnson, do. . .	5.78
H. G. Dillon, Harper's Ferry, do. . .	1.17	Mr. Graves, do. . .	1.10
Rev. Mr. Fisk, Raleigh, N. C. . .	4.00	Phebe Chamberlin, do. . .	2.20
Annie F. Curtis, Newbern, do. . .	5.40	W. L. Tilden, do. . .	7.65
G. L. Eberhart, Augusta, Ga. . .	27.00	Mrs. Fusha, do. . .	3.30
W. C. Strong, Albany, do. . .	1.65	C. S. Clough, do. . .	1.05
Rev. F. Ayre, Atlanta, do. . .	57	Mrs. Rogers, do. . .	65
Rev. W. Flagg, Milledgeville, do. . .	1.84	D. C. Lewis, do. . .	9.40
W. H. Tiffany, Savannah, do. . .	76.30	J. C. Dickinson, do. . .	3.30
Dr. Ripley, do. do. . .	7.85	G. N. Jackson, do. . .	55
James Porter, do. do. . .	13.60	S. B. Brown, do. . .	3.30
E. A. Cooley, do. do. . .	17.10	R. P. Bell, do. . .	2.95
S. A. Jenness, do. do. . .	8.90	S. Alexander, do. . .	3.75
Col. J. W. Osborn, Tallahassee, Fla. . .	9.00	S. E. Gilbert, do. . .	4.40
M. F. Wells, Athens, Ala. . . . .	6.00	Mrs. Flagg, do. . .	3.90
Dr. Wright, Columbia, S. C. . .	5.45	Jonathan Demis, do. . .	1.68
Mr. E. Hill, Beaufort, do. . .	36.00	Rev. J. A. Mace, do. . .	66.52
H. W. Murray, do. do. . .	9.80	N. K. Cane, do. . .	4.69
S. G. Holmes, do. do. . .	4.40	Mrs. C. F. Clift, do. . .	1.00
Rev. F. L. Cardozo, Charleston, S. C. . .	4.40	Mrs. Carroll, do. . .	2.35
Phebe A. Allcott, do. . .	10.35	C. W. Robinson, do. . .	4.00
Rev. B. F. Randolph, do. . .	6.60	J. M. Armour, do. . .	2.27
R. Tomlinson, do. . .	3.60	Rev. Mr. Aiken, do. . .	1.10
A. T. Williams, do. . .	1.82	Abram S. Hill, do. . .	1.55
M. B. Sampson, Holly Springs, Miss. . .	2.50	Mr. Needham, do. . .	2.97
Rev. J. Merrill, Vicksburg, do. . .	2.50	A. Lewis, do. . .	3.35
R. Kinsley, Ship Island, do. . .	6.84	Gilbert Campbell, do. . .	2.23
A. O. Warren, Meriden, do. . .	5.70	H. B. Manning, do. . .	5.40
M. L. Jarvis, Lunderdale, do. . .	5.70	Wm. E. Thompson, do. . .	5.40
J. D. Arnold, Huntsville, Ala. . .	12.00	Mrs. S. C. Cook, Winnsboro', N.S. . .	5.60
W. Walton, Stevenson, do. . .	5.40		
Rev. G. G. Edwards, Vicksburg, Ala. . . . .	12.60	FREEDMEN, MISCELLANEOUS. . . . .	
H. S. Tiles, Nashville, Ala. . . . .	5.40	Weathersfield, Vt. . . . .	5.00
Sam'l Courtney, Donaldson, La. . .	8.39	Boston, Mass. . . . .	46.46
Rev. J. Palmer, Baton Rouge, do. . .	5.60	Cambridge, do. . . . .	5.00
H. G. Means, do. do. . .	6.75	Roxbury, do. . . . .	2.00
Rev. W. R. Diossey, New Orleans, La. . . . .	6.20	Somerville, do. . . . .	1.60
Rev. Mr. Horton, do. La. . . . .	6.60	Carolina Mills, R.I. . . . .	3.50
Luther P. Fitch, New Orleans, do. . .	4.60	Winsted, Ct. . . . .	40
T. B. Howard, Iberia, do. . .	5.62	Brooklyn, N.Y. . . . .	20.00
S. J. Foster, Martinsburg, Texas. . .	1.44	N. Y. City do. . . . .	6.65
George Porter, Dover Centre, O. . .	30	do. do. Am. Miss. Asso. . . . .	40.00
Peter Hobart, Richmond, Ind. . .	1.12	Baltimore, Md. . . . .	5.00
W. S. Langford, Bloomington, Ill. . .	1.00	Washington, D.C. . . . .	49.52
H. W. Knowland, Frankfort, Ky. . .	1.14	Alexandria, Va. . . . .	27.21
A. N. C. Williams, Franklin, Tenn. . .	3.28	City Point, do. . . . .	7.20
J. A. Manning, Chattanooga, do. . .	1.60	Fredericksburg, do. . . . .	7.42
S. Sawyer, Marysville, do. . .	4.08	Ft. Monroe, do. . . . .	87.90
E. M. Kravath, Nashville, do. . .	1.48	Gordonsville, do. . . . .	11.90
E. N. Means, Columbia, do. . .	2.92	Gen. dist. among Freedmen . . . .	94.57
C. M. Blake, Chattanooga, do. . .	12.00	Hampton, Va. . . . .	73.30
John Dunlap, Pulaski, do. . .	21.81	Petersburg, do. . . . .	5.00
N. McPetridge, Tallahassee, do. . .	3.00	Porta. and Norf., do. . . . .	410.62
Lt. C. B. Wheeler, Clarksville, do. . .	36.00	Richmond, do. . . . .	5.00
Capt. Walker, Memphis, do. . .	4.20	Suffolk, do. . . . .	7.43
Rev. Mr. Creswell, Knoxville, do. . .	14.40	Halifax, N.C. . . . .	13.42
Rev. J. A. Hawley, Memphis, do. . .	6.52	Hendersonville, do. . . . .	10.00
J. Durham, Shelbyville, do. . .	8.10	Morehead City, do. . . . .	10.60
Col. Wright, Memphis, do. . .	2.70	Newbern, do. . . . .	310.41
L. G. Child, Chattanooga, do. . .	2.88	Raleigh, do. . . . .	10.26
Calvin Clark, Helena, Ark. . . .	2.25	Salisbury, do. . . . .	10.00
James Moore, La Grange, do. . .	90	Wilmington, do. . . . .	31.00
Rev. Henry Smith, Warrensb'g, Mo. . .	4.95	Beaufort, S.C. . . . .	108.73
Rev. E. D. Lerner, La Ciede, Mo. . .	1.00	Charleston, do. . . . .	74.60
Rev. M. Parsons, St. Joseph, Mo. . .	1.10	Columbia, do. . . . .	20.00
Mrs. Williamson, Pleasant Hill, Mo. . .	2.40	Edisto Island, do. . . . .	10.30
L. A. H. Montague, Jeff. City, Mo. . .	12.00	Hilton Head, do. . . . .	245.77
Rev. E. A. Bateman, do. . .	19.60	Atlanta, Ga. . . . .	3.99
L. Alexander, Feltonville, Mich. . .	40	Augusta, do. . . . .	54.20
J. C. Washburn, Tipton, Iowa. . .	1.65	Nachoochee, do. . . . .	5.00
Rev. S. Pierce, Holly Springs, Miss. . .	6.28	Nashville, do. . . . .	12.90
M. L. Gaylord, Atchison, Kan. . .	1.60	Savannah, do. . . . .	246.63
E. H. Greene, Green Mound, Kan. . .	1.48	Van Wert, do. . . . .	2.43
		Pensacola, Fla. . . . .	15.00
		Tallahassee, do. . . . .	91.00

Mobile, Ala. . . . .	\$6.85	Hallowell, Simon Page . . . . .	\$9.66
Montgomery, do. . . . .	189.20	Lewiston, Miss A. L. Dudley . . . . .	5.00
Huntsville, do. . . . .	8.10	Machias, Mrs. L. Longfellow . . . . .	1.00
Jackson, do. . . . .	4.20	Maysville, G. W. Stimpson . . . . .	1.00
Union Springs, do. . . . .	54	N. Boothbay, Miss Anna M. Rowe . . . . .	4.00
Brookhaven, Miss. . . . .	1.75	Parker Head, H. Brewer . . . . .	20.00
Granada, do. . . . .	2.20	Rumford, Thomas Thorington . . . . .	1.00
Holly Springs, do. . . . .	4.00	Vassalboro', Helena D. Colby . . . . .	2.50
Jackson, do. . . . .	0.80	Along the coast, Mr. Norwood . . . . .	1.33
La Clede, do. . . . .	0.00		
Lunendale, do. . . . .	7.00		
Meridian, do. . . . .	7.00		
Natchez, do. . . . .	32.60		
Port Hudson, do. . . . .	14.00		
Vicksburg, do. . . . .	28.50		
Camden, Ark. . . . .	94.63		
Fort Smith, do. . . . .	13.62		
Helena, do. . . . .	33.75		
Montgomery, do. . . . .	3.00		
Baton Rouge, La. . . . .	15.56		
Donaldsonville, do. . . . .	37.47		
New Orleans, do. . . . .	2.00		
Port Hudson, do. . . . .	30.70		
	8.25		
	73.81		
De Soto, do. . . . .	6.80		
Union Springs, do. . . . .	1.53		
Cleveland, O. . . . .	5.66		
	1.32		
Chattanooga, Tenn. . . . .	27.70		
Columbia, do. . . . .	3.60		
Knoxville, do. . . . .	43.10		
La Grange, do. . . . .	6.47		
Marysville, do. . . . .	5.75		
Mauri, do. . . . .	9.45		
Memphis, do. . . . .	235.73		
Murfreesboro', do. . . . .	10.06		
Nashville, do. . . . .	1.50		
President's Island, do. . . . .	2.50		
Stevenson, do. . . . .	14.83		
Duval's Bluff, do. . . . .	4.36		
	80.80		
Brookfield, do. . . . .	3.75		
Chillicothe, do. . . . .	4.75		
Hannibal, do. . . . .	2.70		
Kansas City, do. . . . .	3.75		
St. Louis, do. . . . .	114.00		
Alton, Ill. . . . .	9.12		
Cairo, do. . . . .	18.30		
Chicago, do. . . . .	71.00		
Duquoin, do. . . . .	2.00		
Quincy, do. . . . .	14.50		
Upper Alton, do. . . . .	1.50		
Michigan City, Ind. . . . .	1.10		
Brownsville, Minn. . . . .	2.75		
	23.25		
Leavenworth, do. . . . .	15.24		
Topeka, do. . . . .	4.75		
Wyandotte, do. . . . .	5.75		
Yapsylte . . . . .	57		
Others . . . . .	402.22		
Total to Freedmen . . . . .	\$6,336.17		

## INDIVIDUALS.

## MAINE.

Alton, Mark B. Means . . . . .	\$1.00	Hallowell, Simon Page . . . . .	\$9.66
Auburn, N. C. Dinsmore . . . . .	3.00	Lewiston, Miss A. L. Dudley . . . . .	5.00
Augusta, S. S. Brooks . . . . .	1.00	Machias, Mrs. L. Longfellow . . . . .	1.00
Bluehill, E. R. Osgood . . . . .	2.00	Maysville, G. W. Stimpson . . . . .	1.00
Bowdoin, Henry B. Jaynes . . . . .	1.00	N. Boothbay, Miss Anna M. Rowe . . . . .	4.00
E. Lowell, Mrs. H. Hill . . . . .	1.00	Parker Head, H. Brewer . . . . .	20.00
Emhden, Mrs. S. M. Stone . . . . .	1.00	Rumford, Thomas Thorington . . . . .	1.00
Farrington, Mrs. Clara Goodnough . . . . .	1.35	Vassalboro', Helena D. Colby . . . . .	2.50
Fort Fairfield, N. S. Smith . . . . .	5.00	Along the coast, Mr. Norwood . . . . .	1.33
Franklin, Wm. N. West . . . . .	2.14		
Frankport, W. H. Crockett . . . . .	1.00		
Gilead, Samuel Peabody . . . . .	2.16		

## NEW HAMPSHIRE.

Bedford, Sarah W. Savage . . . . .	1.00
Brookline, H. L. Gilsum . . . . .	1.00
Concord, Mary Weeks . . . . .	1.00
Claremont, Daniel Orcutt . . . . .	1.28
Derry, Miss H. Adams . . . . .	1.00
East Concord, H. A. Kendall . . . . .	1.28
Great Falls, Mary P. Robbins . . . . .	2.00
Guilford, M. Wadley . . . . .	1.05
Manchester, A. Burton . . . . .	23.10
Mt. Vernon, B. Merrill Frink . . . . .	3.37
Oil Mill Village, Mrs. D. Grant . . . . .	1.00
Portsmouth, Miss E. W. Barnes . . . . .	1.45
Tuftenboro', Capt. A. Wiggin . . . . .	4.97
Weir's Br'ge, Capt. W. A. Sanborn . . . . .	1.25
W. Lebanon, J. H. Edwards . . . . .	1.00
Exeter, E. A. Chadwick . . . . .	3.10
Weir's, Capt. A. Sanborn . . . . .	6.97
Wilmot Flat, John Greely . . . . .	1.44

## VERMONT.

Bennington, H. D. Hall . . . . .	1.15
Enfield, F. A. Seymour . . . . .	1.34
Hyde Park, C. Smith . . . . .	1.00
Hydeville, E. D. Billings . . . . .	4.80
Lyndon, G. H. Weeks . . . . .	1.00
Ripton, Miss S. E. Everett . . . . .	2.00
St. Johnsbury, E. Jewett . . . . .	1.13
Stowe, Charles D. Kellogg . . . . .	5.00
Townshend, John G. Broughton . . . . .	5.45
Waterbury, J. G. Stimson . . . . .	4.90
Weathersfield, J. D. F. Richards . . . . .	1.29
Windsor, P. Merrill . . . . .	1.50
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do. William Merritt . . . . .	5.90
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do. William Hawkins . . . . .	7.97	Burlington, W. S. Berry . . . . .	1.25
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New Rochester, James Davidson . . .	1.08	Maisville, G. W. Stimson . . . . .	1.00
<b>MICHIGAN.</b>		Mirabile, P. S. Smith . . . . .	14.40
Kalamazoo, J. K. Wagner . . . . .	4.57	St. Louis, M. G. McMahan . . . . .	38.00
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Lima, S. Phillips . . . . .	1.50	do. J. W. Parsons . . . . .	5.00
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<b>ILLINOIS.</b>		Burlingame, H. B. Preston . . . . .	2.00
Chicago, M. Fife . . . . .	1.00	Geneva, P. P. Phillips . . . . .	2.00
Fayette, Horace Thayer . . . . .	1.04	Leavenworth, J. R. Brown . . . . .	1.50
Peoria, W. Reynolds . . . . .	1.55	do. N. C. Robinson . . . . .	2.70
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Decatur, City Missionary . . . . .	1.50	San Francisco, W. F. Smith . . . .	2.00
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Geneseo, S. Bishop . . . . .	1.28	Portland, Edward Atkinson . . . .	1.00
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do. C. Corwin . . . . .	1.00	Spanish Bar, P. C. Hale . . . . .	35.00
Morris, H. B. Goodrich . . . . .	2.25	Besides the above, grants of less	
Peoria, William Reynolds . . . . .	3.00	than \$1.00 each were made to	
Galesburg, S. Williams . . . . .	3.50	4,272 individuals, amounting to	1,093.45
St. Charles, Mrs. M. E. Nind . . . .	2.36	Total to individuals . . . . .	\$3,319.04
Roseville, C. H. Eaton . . . . .	4.00	<b>FOREIGN LANDS.</b>	
Joliet, Mrs. Savage . . . . .	8.00	Rev. A. F. Porter, Halifax, N.S.	\$552.83
St. Charles, Hattie Butler . . . . .	2.25	Charles Fraser, do. do.	1.50
Rockton, Dr. J. H. Carpenter . . . .	1.25	Epis. S. S., do. do.	5.00
Morrison, Dr. H. C. Donaldson . . . .	1.25	Rev. T. M. Lewis, Yarmouth, do.	2.00
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Prescott, S. A. Clifford . . . . .	8.75		
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Brazil Mission, Rio de Janeiro, do.	120.00
Rev. L. Smith, Honolulu, S.I.	25.00
Miss Atherton, do. do.	3.00
Rev. S. C. Damon, do. do.	30.00
H. Dimond, do. do.	1.12
Mrs. Morville, England . . . . .	3.00
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A. B. M. Union, Boston, Mass . .	15.66
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**\$1,307.61**

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Bapt. Convention, Bennington, Vt.	1.22
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S. S. Convention, Leominster, do.	1.44
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Colportage, Michigan . . . . .	24.63
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General Dist'n, Chicago, Ill. . . . .	2.99
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Lumbermen, Oconto, do. . . . .	7.20
Colportage, Minnesota . . . . .	53.19
do. Iowa . . . . .	22.55
Cong'l Conf., do. . . . .	1.60
Colportage, Missouri . . . . .	55.00
do. Kansas . . . . .	180.16
Editors and Publishers . . . . .	806.15
Grants of periodicals in numerous small amounts, — aggregate . . .	3,500.00
Total Miscellaneous . . . . .	\$5,630.90

## SUMMARY OF GRANTS.

TO LIFE DIRECTORS AND MEMBERS . . . . .	\$1,676.82
" 36 CHURCHES . . . . .	106.37
" 340 SABBATH AND MISSION SCHOOLS . . . . .	2,067.75
" PASTORS, MISSIONARIES, AND OTHER CLERGYMEN . . . . .	2,619.61
" HOME AND CITY MISSIONS . . . . .	1,141.18
" PUBLIC INSTITUTIONS . . . . .	1,789.52
" ARMY . . . . .	3,309.84
" NAVY . . . . .	833.68
" SEAMEN IN THE MERCHANT SERVICE . . . . .	911.22
" FREEDMEN . . . . .	6,336.17
" INDIVIDUALS . . . . .	3,319.04
" FOREIGN LANDS . . . . .	1,307.61
" MISCELLANEOUS . . . . .	5,630.90

WHOLE AMOUNT OF PUBLICATIONS GRANTED. . . . . **\$31,049.71**

## INCIDENTS AND RESULTS OF DISTRIBUTION.

## LIFE-DIRECTORS AND LIFE-MEMBERS.

THE value of the publications taken by these on membership-account during the year was \$1,676.82. In the nature of the case, we have hardly expected to receive any returns of the use made of their books. In many cases, we know they were not retained by those who drew them, but were sent forth to do good among the needy. Should not this be the rule with all?

## CHURCHES AND SABBATH SCHOOLS.

IT will be seen that the number of churches and Sabbath schools supplied with publications gratuitously is much larger than in preceding years, amounting to \$376.00. The value of the grants made them was \$2,174.12. In the majority of cases, these were small and feeble institutions, to whom a small grant is of great value, in aiding to secure attendance and sustain their very existence.

The need and the usefulness of such distributions among the destitute are affectingly shown from the applications which are made for them. The following are specimens:—

## FROM ALTON, ME.

"We are very poor, and the religious interest is very small through the town. To many it is like throwing money away to give for such a cause; consequently, we want you to be liberal, and send us as many numbers of 'The Child at Home' as you can. Any tracts or back numbers of papers will be very thankfully received. There are but few professed Christians in the place, and they have only limited means of doing good."

## FROM SEABROOK, N.H.

"I spent the Sabbath at Seabrook, N.H., and found a large neighborhood, some three hundred children, who are as utterly destitute of all religious instruction as the heathen in Africa. They are in a corner of the town by themselves. I went to every house, and invited them to meeting and Sabbath school in the schoolhouse, had fifty present, and promised them a supply of reading. If you will please send a liberal supply, I will be responsible for its judicious distribution."

## FROM POMFRET, VT.

"I have just started a Sabbath school in a remote part of the town, of forty scholars, from about fifteen families; and of these children, some twenty have

never taken or hardly seen a paper for children. I beg for them a grant of ten copies of 'The Child at Home.'"

FROM TOMAH, WIS.

"Can you send forty copies of 'The Child at Home'? They are for a Sabbath school connected with my congregation for miles away among the farmers of the Bluffs. It is superintended by one of my deacons, who resides there. We have had quite an interesting work of grace in that region, and hopeful conversions embrace a number of the Sabbath-school teachers and scholars."

FROM APPLETON, WIS.

"I live in the country, eight miles north of Appleton, in the town of Freedom. We have about forty children here that ought to go to Sabbath school, but many of them are poor. I started a Sabbath school in February last, and sent you two dollars for 'The Child at Home,' to give to those who were (or thought they were) not able to pay for the paper. I am a poor widow; have two little children to support. How gladly would I send you one dollar, and get the papers! When we give to the poor, we lend to the Lord; Now, will you be so kind as to send me twelve copies of 'The Child at Home'?"

MIRABLE, MO.

"I am superintending a Sabbath school in this place. The school is prospering; but the people who interest themselves in it are, for the most part, poor. The state of morals in the community is very low. We need the influence of the 'Tract Journal' and 'Child at Home.'"

FROM NEBRASKA CITY, NEB.

"Eight miles from Nebraska City, same distance from any organized church and from any orthodox preaching, with exception of occasional itinerant visits from all denominations; Mormonism flourishing among a few, and Missourians of no religion and not much principle coming in around us. A few 'lights' here and there, some shining brightly, others very faintly, no one of which can take responsibility enough upon themselves to conduct a Sabbath school, or take part in a simple prayer-meeting. During the summer, a Sabbath school is sustained, and has been for eight years; but distance, and other things common to a yet new country, prevent its continuance in the winter. We go to Nebraska City occasionally on the Sabbath. Are Congregationalists. Two from our community united with our church at the city last summer. We can trace the Sabbath-school influence, together with paper distribution and reading, to a few hopeful conversions. I can get subscribers for the colored paper better than any thing else. "It is so pretty," the little ones say; and many subscribe to please the children. I do not know of but five families within a circuit of several miles that take a religious paper, except 'The Child at Home;' and within a few miles (two or three), there are seven families that take no religious paper whatever; some, no paper at all



Our papers are always lent, and I think read gladly, at least willingly by some, which proves their willingness to receive and read, though not feeling able to pay for a paper. Now do you think we are a sufficiently needy community to receive donations?"

To assist those who are thus struggling in the blessed work of feeding the scattered lambs of Christ's flock is one of our most delightful duties. The following, among other reports returned to us, will show how thankfully such aid is received:—

FROM A SCHOOL IN MAINE.

"On opening the package of books, papers, and cards, I could only thank my Father in heaven that he had so abundantly blessed me, and ask him to ever bless the kind giver. . . . You should have seen me, with a little boy to help me, tugging these books up to the school. I placed them on the desk; and, when the little ones began to come in, longing, wondering eyes were cast towards them. Many of the children never saw before any of these pretty little papers. After each had been supplied, at the close of the lessons, a hearty vote of thanks was passed; both hands being raised to show that they thanked the giver 'two times.' That moment pays for all the trials I have met with in my work."

PAPERS CARRIED BY WILLING HANDS.

A pastor in New Hampshire writes,—

"Last evening we had a meeting at my house for the purpose of consulting with regard to the religious wants of our community, especially that portion who do not attend divine service. The meeting was a good one. As the result of it, we are immediately to canvass the entire town to put the 'Christian Banner' and 'The Child at Home' into every family. The distribution of tracts and religious conversation are to form a part of the plan. The best part of the whole is that the whole work was readily, perhaps eagerly, taken up by volunteers. We are in a very hopeful religious condition: meetings increase in attendance and in interest, and several conversions have already taken place."

HOW TO START A SABBATH SCHOOL.

Mr. C. T. Chase, Agent of the Union Commission at Richmond, Va., relates the mode in which a Sabbath school was begun by him among the poor white children of that city:—

"On my way to a neighboring Sunday school, I came upon two groups of boys at ball-playing. Said I, mildly, 'Can't you find any better employment, boys?' at the same time drawing them to me, playfully slapping them on their shoulders.

"'I ha'n't got any clothes fit,' said one. 'Nor I,' said another. I soon in-

vited the three, who apologized, to come over and see me this afternoon, — right away after dinner.

"They came. I fitted each of them out with coats. While trying them on, they asked, 'Are you going to have Sunday school here? We want you to; we'd come:' and so on several times. I promised to take the subject into consideration. They went away. In ten minutes about twenty boys came up in a troop. I asked them what they wanted. 'Sunday school,' they said. Some of them went down on their knees on the clean gravel with which the yard is paved, and commenced pounding the lesser stones with the larger ones. I sat down too, and chatted a little till they gathered closer around.

"What are you doing that for?' I asked.

"Oh! nothing; only just to be doing something.'

"What do you want to do? What have you been doing?'

"We want you to have Sabbath school,' they said.

"To-day?'

"Yes, to-day. Won't you?'

"It's late; besides, I didn't expect you. I'm not ready; the room isn't warm. But,' I said, 'I've just received a lot of papers from our friends of the Tract Society at Boston. I'll get some of them for you, and Mr. W. will sing for you.'

"One of the larger ones went with me to get the papers. He's a smart boy. 'Why don't you go to Sunday school?' said I. 'Well, now,' said he, 'I'll tell you. You've been a boy, and you understand boys. You see, just as it's time for Sunday school, I may hear of something down town that I'll want to go and see. So off I start, and don't get back till it's too late to go. Next Sunday something else draws me away easier than the other time. I go, and go off again; till by and by I'm ashamed to go to Sunday school at all, I've been away so long. You've been a boy, Mr. C.: you know how it is.'

"We went into the schoolroom, and sang several pieces. The girls in the neighborhood heard the singing, and came in. So, in less time than I have been writing, we had a school of thirty scholars. I showed them the beautiful books you sent us, and gave them some papers. They enjoyed it exceedingly, and will be on in strong force next Sunday.

"So you see we're beginning. The track is clear: your donations are very timely. In the morning I'll have my son, who is with me now, make a list of them, put them in a case, and will let you know from time to time how we succeed."

#### REVIVALS.

One of our District Secretaries writes, —

"In most of the churches I have visited for the last three months, the spirit of the Lord has been present. The children of God have been quickened, and sinners convicted, seeking Christ, and finding him to the joy of their hearts. Our publications are eagerly sought; tracts of all sizes are called for. The demand was never so great, nor by so many different persons. The

churches I visit, I strive to move to personal activity in the cause of Jesus. My opinion is that the call for our publications and tracts will vastly increase. It must of necessity, if Christians are induced to follow their blessed Master, and go about doing good."

#### A CALL TO PRAYER.

The same brother adds, —

"A member of one of these churches read our little book, 'A Call to Prayer,' and was moved to call with his wife upon an impenitent neighbor. At the close of his visit, as he was about to go, he handed this little book to his friend, and said, 'I wish you and your wife would read this together, and then kneel down and erect the family altar.' They then left, and made a similar call upon another neighbor. The result was that the family altar was set up in both families that night, and has been continued to this time. All four are now among the working members of the church."

#### HOME AND CITY MISSIONS.

The BOSTON CITY MISSIONARY SOCIETY has continued its important labors in this city with its accustomed efficiency; the publications circulated by it being furnished gratuitously by this Society. From its annual report, we gather the following statistics of its operations. Number of visits made, 44,247; families visited, 9,076; visits to the sick, 5,811; funerals, 21; tracts distributed, 90,112; Bibles and Testaments given, 370; persons induced to attend public worship, 158; children gathered into Sabbath schools, 592; into public schools, 94; meetings held, 2,240; persons hopefully converted, 40; furnished employment, 324; families aided with money, 1,239; garments given, 4,415; temperance pledges secured, 193. Of the tract distribution the Report says, —

"The number of religious tracts distributed — ninety thousand — is much less than in former years. An effort has been made to change somewhat the character of tract distribution, and to engage in it only those Christians who are able to accompany the distribution with other missionary labors. These have been furnished with a greater variety of tracts, handbills, cards, small books and papers, suited to the various characters and circumstances of those visited. The missionaries have been much more largely supplied, and have distributed personally more religious reading than in past years. The difficulties in the way of, and the objections to, a universal and indiscriminate distribution of tracts have greatly increased. It is hoped that a more judicious though less extensive distribution will be more productive of good. The American Tract Society of Boston have, as usual, generously supplied us with as many of their publications as were needed for this purpose. A large number of volumes have been loaned from the library of the Mission Room, which

have been read with avidity, and, we trust, not without profit, by many families."

#### THE PRIVILEGE OF CHRISTIAN LABOR.

The same report, in describing the happiness of the faithful tract distributor and missionary says, —

"The question which glows in the heart is, Am I *permitted* to be sent forth daily as a messenger of the Lord Jesus Christ, to speak and act by his authority and in his name, to follow closely in his steps, and to be filled with his spirit, seeking to illustrate it in all my intercourse with my fellow-men? Am I *permitted* to do all that I do for his glory, and the upbuilding of his kingdom; to care for *his* poor, *his* sick, *his* suffering brethren and friends; to minister to him personally; to be thus endeavoring to express to him my gratitude and love? Am I *permitted* thus to be walking daily in his fellowship, and to be receiving daily his approbation, gathering in some who shall by and by constitute a royal diadem in the hand of the Lord? What work can be so honorable, so blissful, as this?"

#### HOME-MISSIONARY HELPS.

Our tabular view of grants shows that the publications of the Society have been widely used by missionaries laboring in the destitute fields of the West. One of them at Plainview, Min., gives the following narrative of his efforts and their results:—

"Two years ago this coming fall, I came here to take charge of a feeble, scattered Congregational church in Elgin, and to organize one for which there was a call in Plainview.

"It appeared that the greater part of the people in these towns were either indifferent or opposed to vital Christianity. It seemed to me that the press could be best used as an auxiliary in evangelizing the region about here by the circulation of such periodicals as are published by the American Tract Society, Boston, — the 'Tract Journal' and 'Child at Home.' Early after coming, I undertook to secure the reception of these papers by every family obtaining their mail matter in either township. I met with encouraging success; not one family in fifty refusing to take them. Last winter, I renewed the subscriptions for the year 1865. Now and then a Universalist of more than average intolerance would not receive them; but these were rare exceptions. The number of copies of these papers now received at the Plainview Post-office is, of 'The Tract Journal,' 193; of the 'Child at Home,' 174; at the Elgin Post-office, 'Tract Journal,' 60; 'Child at Home,' 52; at the Forest-Mound Post-office, which is in Elgin Township, 26 copies of each: making a total in these townships of 279 copies of the 'Tract Journal,' and 252 of the 'Child at Home.' Subscriptions to these were obtained by my personal solicitation, as I found last year; if I left any part of the work to others, little was effected.

"These things favored the reception of the papers: 1st, Their cheapness, a small sum at club rates paying for both papers and postage. 2d, Their undenominational character. 3d, Their attractiveness, particularly the children's paper. 4th, Perhaps an unwillingness to refuse the request of the minister.

"I urged that every family ought to take some religious paper. If they took another, these were desirable as a supplement. If they took none, surely they might take these, which furnished some good reading every month for both old and young. If they felt too poor to subscribe for them, I was ready to give the papers. Generally, however, the people chose to pay themselves. The packages of papers, as they come from month to month to the Plainview Post-office, are taken first to my home, and marked with the names of subscribers, and then returned to the post-office for distribution. At the smaller post-offices they are distributed at once on their arrival, by the favor of the postmasters, from the lists of subscribers which I have furnished. I have not space to say much of the encouragement I have met in the circulation of these papers. There is reason to believe they are generally prized by the families whom they reach. Though the evidence were not apparent, one might feel assured that the entrance, month after month, of such excellent missives to speak of Christ and duty, could not fail to do good.

"Their circulation is much better than a monthly tract distribution, which would be impracticable here; and it is made without expense to any society. The chief drawback is the time taken in securing subscribers; but a compensation for this was found in the opportunity to make the acquaintance of the people, and occasionally to speak a word for Jesus as circumstances permitted."

W.

#### LOCAL COLPORTAGE.

Aid has been afforded, as far as possible, to various organizations conducting, under one form or another, a local colportage in their vicinity. The following resolution, in acknowledgment of such aid was adopted by the General Association of Kansas:—

"*Resolved*, That we most heartily approve the course of the American Tract Society of Boston, and the American Reformed Tract and Book Society of Cincinnati, and recommend them to the patronage of our churches; and that we particularly acknowledge our indebtedness to the former for the help they afford us in the efficient services of our beloved Father Greene in his work of colportage."

H. P. ROBINSON, *Scribe*.

#### AMONG THE INDIANS.

Publications have been furnished to the missionaries of the A. B. C. F. M. employed among the Indians of the "Cattaraugus Reservation" in Western New York. From one of these missionaries, we have the following:—

"The cards you sent were just what we needed. I thank you very much for your liberality. We have used them in the Sabbath schools and day schools, and we trust they will be productive of good as well as happiness to the children. There is on this Reservation an Indian orphan asylum, the only one in the country. Here many destitute Indian children are cared for and educated. It is a blessed work to save these little ones from their wretchedness, and tell them of a Saviour's love."

#### IN THE SOUTH.

An officer of our army, writing from New Orleans, under date of Aug. 11, says, —

"This is a missionary field of vast proportion, and a tract agency in this metropolis could not fail to work great good. The army, with all its spiritual wants now unsupplied, by reasons of the withdrawal and disbandment of the Christian Commission; the freedmen, beginning now to need a religious literature; this heathenish people, who say Puritan Sabbaths are out of place here, and who live in disregard of all God's requirements; the new-comers, too, so prone to fall in with the lower standard prevailing here, — all demand the sending of a pure gospel to this point. Do come and possess this land for Christ. I believe a system of tract distribution could be soon inaugurated here which would carry needed truths directly home to the hearts of the Protestant masses, and a large Catholic population would also be reached. My brother, send to us light, we grope in darkness. The enemy is coming in like a flood: give us weapons to withstand them. Oh, I hope you will not fail to put in here the sickle, and gather for eternity! Send the good seed."

A Christian gentleman long resident in Texas sends his appeal from that State: —

"I trust you will at once extend your operations throughout the entire South, and especially into Texas. . . . I am glad to notice you have a series of publications for our freedmen and their children. A large number of such publications will be needed, especially elementary works for Sunday and common schools. . . . I will take pleasure in circulating gratuitously any publications you may intrust to my care. . . . Glad\*am I that the South can now have the whole gospel."

#### THE ARMY AND NAVY.

The active operations of the war ceased just before the commencement of our financial year. There remained, however, a large and interesting work of distribution among the troops preparatory to and during their return homeward. In this work, as heretofore, the Senior Secretary of the Society, Rev. J. W. Alvord, took an active part. We quote from his correspondence.

## THE GRAND REVIEW.

GEN. HOWARD'S HEADQUARTERS, May 25.

"Two hundred thousand soldiers are now here on their way from victory homeward, and I want a farewell interview with them in the work commenced four years since. I have a large quantity of material, my team is in capital condition, and the young men are ready to help.

"I intended to have gone the rounds through the long lines of encampments ere this; but the late storms, and now this grand review, have prevented. The coming ten days is *my time*; then away for ever (may we trust?) from the din of camps and this bloody work these soldiers will go to peaceful employments. Shall we not make upon them a good *last* impression with this gospel? placing in the hands of each some little keepsake, which many will retain as a souvenir of the army, often to be re-read with its crowding memories.

"Will you ask our friends at the anniversary to pray for a blessing upon what is thus 'sown in weakness'?

"These triumphant hosts, marching in magnificent review to-day, are joyous in their anticipations. The country is receiving them with open arms and hearts; yet we all are sobered, the retrospect has such freshness. These regiments are the same on the roster, but those who once crowded their ranks sleep, many of them, in distant graves. Blackened, torn flags, bending in salute before the commander-in-chief, reveal the *baptism of fire*. These bronzed, grim men! the very sight of them, and what they have done, makes one's nerves tremble.

"Gen. Grant looks happy, but he hardly smiles. His face is radiant, his eye looks out from its depths larger and more brilliant than I ever saw it before, his head thrown back in lofty attitude as he watches the approaching column; but his heart is evidently full of tenderness. So with the Secretary of War. So with President Johnson. That whole pavilion of civil and military officials seems impressed with the great occasion. The Rebellion under our feet, the country saved, the slave free, the nations admiring; but ah! the costly sacrifice! How many gone! The absent ABRAHAM LINCOLN! The 'White House,' in front of which we stand, draped and solitary! Emotions unutterable crowd upon us all. Exultation, bereavement, gratitude, sorrow, faith, — elated, humbled. The past, present, and great future concentrate, and fill our thoughts. 'God be praised and help us still,' drops audibly from the lips; while, as the solid batteries roll along, the masses of horsemen, the glittering sea of infantry, these mingled impressions are intensified.

"The whole moving line and the great throng of spectators are unusually silent.

"Is not this a time when God's people should lift their hands on high for a special benediction to crown this triumph?

"May it be a wonderful outpouring of his grace!"

## WAR INFLUENCE ON CHARACTER.

JULY 9.

"The two great armies concentrated around the Capital to be mustered out have given us a fine opportunity for our work. These troops have reminded me of similar hosts which covered these hills three years and a half ago; only how changed in character, and with what a pregnant history! The old Potomac Army came back perfect as a whole, but individually two worlds contain it. You ask if our predictions of war-influence upon soldier-character are verified? I answer, Yes, fully. An army will never be without its depravities; but it is easy to discern the more mature and manly and noble traits of these young men. In thousands of cases, *the boy* has become physically a *man*. That child-form of three years ago is now robust and mature. I anticipate the added joy of the home-greeting as this change is noticed; and I also anticipate how, in very many cases, parents will find their sons more gentle, generous, and affectionate. These troops will turn gladly back to civil life, to be sober, industrious, and responsible citizens: I know not how many of them exemplary Christians.

"This war has also been wonderfully educating. At home, and on the front, there have been, under God, lessons taught and learned, by which we are to have a *better nation of better men*.

"It has been interesting as we have drawn near this close of our special work for these armies. Our publications had become familiar; are received with unflagging eagerness; and, by many, borne to their homes as mementoes of the fields where they have suffered and achieved so much, to be re-read there under glowing memories. Shall we not invoke upon such imperfect though honored efforts a final benediction?"

## AMONG THE VETERANS.

A lady writes from Washington,—

"The 'Banner' is a deservedly great favorite with the soldiers; and, having received several hundred copies of it, together with a quantity of tracts, through the kindness of your agent at the depository in Washington, it was my pleasure and privilege to scatter them far and wide among the veterans. It would have done your heart good to see how the eye brightened, and the hand was put forth eagerly, at sight of the dear old flag, and then, perhaps, to watch the riveted look of grave interest with which its pages were looked over.

"It became the apology, or the text, for many a short sermon to our now citizen soldiers, bearing upon the duties and responsibilities connected with their mode of fighting the rest of the battle of life.

"Do not, I pray you, relax your efforts to do them good, as a society, by bringing the great principles of the gospel, so far as possible, to bear upon our returning soldiers, whilst their memories are still full of a thousand deaths escaped, and their hearts are mellowed afresh by the domestic affections of home. 'Sow beside all waters;' and may your efforts, by God's blessing, be crowned with an abundant harvest!"



## A PRECIOUS OFFERING.

"A few days since, a returned Wisconsin soldier, named Fairbanks, with a full heart and an empty pocket, handed me *ten cents* for the Tract Society, in token of gratitude for your admirable paper, which I had been distributing to him and great numbers of his comrades.

"The offering touched me more than a hundred dollars would have done under some circumstances; for our brave men have little to spare or spend until paid off; and, like the widow's mite, it was, to appearance, a gift out of his penury, unto the Lord."

## PRISONERS.

"A squad of returning prisoners from the South received some of your publications at my hands, on Saturday last, at the depot, with interest and gratitude. One of them said he should have been glad to have them in prison.

"Most of them, as we tried to do them good, were apparently meek as little children. One, however, with the old leaven of South-Carolina antagonism, said, 'We should like your publications' (meaning, I suppose, the religious reading found at the North) 'if they were not so intensely *sectional*.'

"Perhaps the germ of truth taught here is, that, to minds still morbid from the effects of the late pervading insanity of rebellion, the pure teachings of the gospel of the Son of God are the only grand catholicism.

"With thanks for the pleasure and benefit received and dispensed through this incidental circulation of the works of your Society, I am, dear sir,

"Respectfully yours,

Mrs. ———."

## FROM ARKANSAS.

A chaplain writing from Little Rock says, —

"We have about 20,000 troops still in and about this post, and there is every prospect of keeping an army here for some time yet. The 'Christian Banner' is our favorite paper. I have watched its circulation and influence among the soldiers, and know what warm reception it meets with, both among Federals and rebels. None ever grow old in our rooms here. We want that you should continue sending them."

## FROM NEW ORLEANS.

Rev. E. Andrus, Chaplain of the Barracks Hospital in that city, writes, —

"We have still many sick and wounded soldiers in the hospitals here; and the probability is that these will be kept up for some time yet. There is also a large force now in Western Louisiana and Texas.

"The agent of the Christian Commission in this city has received orders from New York to close up the agency, and has informed me that he can not furnish any further supplies of reading. You can therefore see that the 'Journals' and 'Banners' are more than ever a *necessity*, and, I need not add, are *eagerly sought* after by the men, and read with deep interest."

"Now that the above agency is closed, I do not know what we shall do for reading-matter with which to supply the army. There are more than 100,000 troops in Louisiana and Texas. Officers and men and citizens, on almost every side, are asking, 'What are we to do for religious reading now that the Christian Commission has closed its doors?'

"The Tract and Bible work for the South has been dead during the war; and whether those who are now here, or may return, will attempt to revive it, can hardly be determined with certainty. Unquestionably they are not qualified to do so in the present state of things, even among the whites; and they will not attempt it among the blacks, I am confident."

#### A RELIGIOUS LITERATURE NEEDED.

"A religious literature that shall rightly mold public sentiment here is a political, social, and moral *necessity*, for both whites and the colored population. How much it can do for the adult whites, may be a question; but there is scarcely room for doubt about its necessity or success in fitting (with God's blessing) the colored people for their present condition, and the *rights* which I believe God designs they shall soon enjoy as freemen in this country.

"I have no idea that your Society can do all that is needed for want of adequate means; but there is certainly need and room for the putting-forth of its best efforts in evangelizing the people of the South. *The religious reading for this people must come from the North.*

#### THE FREEDMEN.

We have, on a former page, enumerated the publications issued by this Society for the special use of this interesting portion of our people. To procure more exact information as to their condition and need, and be enabled to render our publications most useful to them, the Secretaries, Messrs. Warren and Savage, made a somewhat extended tour through the South during the autumn; during which large numbers of schools were visited, and personal intercourse was had with as many as could be reached. Personal observation was thus afforded them of the readiness of the freed people to learn, their rapid progress in the rudiments of knowledge, their eager desire to procure papers and books, and their thankfulness for the grants they were receiving. Arrangements were also made as far as possible to secure the distribution needed among them.

The Freedmen's Bureau has furnished large facilities for this purpose; its gentlemanly officers invariably being glad to procure our publications, and see that they were properly bestowed. The teachers of the various societies operating among the freedmen have also co-operated with us in this good work. We give such

notices as have been furnished of the use and value of our distributions at numerous points throughout the South.

WASHINGTON, D.C.

"My field of labor is among soldiers and freedmen. I have probably addressed more soldiers and freedmen, and distributed more religious books and papers, than any other person in Washington. A large part of the reading-matter which I have circulated has been the small books and papers published by your Society. I think I can safely say that, upon an average, I have distributed fifteen hundred papers a week during the past eight months.

"The extensive circulation of the 'Freedman' has accomplished a great work among the colored population. I know of nothing which has proved of greater value to their schools than this little paper. Thousands of colored soldiers also have received it from my hands with the greatest delight. What is more strange, rebel deserters, to tens of thousands of whom I have preached, have read it with great eagerness, and have then sent it home to their children. Many of these, indeed, can not read, but they were the more anxious to get the paper on account of its alphabet and easy lessons.

"You have reason to thank God and take courage."

J. M. M.

"I have been favored with the 'Freedman' and 'Journal' for nearly two years by your agency in this city, and feel that it is almost impossible to conduct a freedman's Sabbath school without them. There is nothing equal to the former to keep up a regular attendance, and the same lessons would not be so readily learned elsewhere as in this paper. The hymns which are printed in its columns are committed and sung even by those who are not able to read, but learn them from others.

"I hope your Society will send a regular supply to the freedmen of this city."

J. B. J.

RICHMOND, VA.

"The work among the freedmen is making headway. Until recently, our distribution had been in a general way, from the tent-door. The papers were taken home and read. Almost every family has some members that can read a little. So they sit down evenings and Sundays, and listen to the reading. You will find the papers are prized, and laid away carefully. When they saw Mr. Lincoln's portrait in the July number, they begged for it, and took it with tears. Those who seemed most affected were the old men, on whom the oppressor's heel had fallen most heavily. They wept as children do for lost friends. I verily believe that twice ten thousand copies of *that number* would be wanted in Virginia alone, and enough money paid, if called for, to pay half or perhaps all the expense of the issue. That good man is, to these sable Christians, a veritable Moses.

"The several city and Manchester Sunday schools now come pretty regularly to get their papers. From them they go out to their friends in the country.

"Ministers and exhorters go out into neighboring regions round about Richmond to preach. They are getting in the habit of calling for the 'Freedman' to take with them. Thus you will perceive they are getting to do their own colportage. The progress is not rapid, but healthy and sure."

C. T. C.

"Often I am called upon by white persons, parents and children, for books, slates, etc., for which they have *nothing to pay*. To-day a lady (I must call her so at least) called and asked for books, slates, etc., for her two children, and two others, who were her pupils, for which they were unable to pay. She has to live on rations, and the parents of her pupils pay nothing for schooling.

"Our *colored* children pay for their books, with scarcely an exception, thus far; earning their money by 'holding de officers' hosses,' 'toting de sogers' knapsacks,' and 'shinin' de boots;' the girls also managing in some way to 'raise de wind to buy der own books.' At the same time, you know, they *'can't take care of themselves!'*"

N. S. C.

LOUISA COURT HOUSE, VA.

The following is the report of a faithful colored colporter who went from Richmond on a voluntary mission with the publications of this Society to this place:—

"I went up to Louisa Court House, as I told you, and held several meetings among the freedmen. I told them I had some papers which the American Tract Society had sent them as a present. They came around me after church in great numbers, white and colored; and I distributed to them alike. They wanted to pay me something for them; but I told them it was a free gift from their friends. They were a high-minded people, and did not want to take them that way. The 'Freedman' was so handsome and attractive, that they were willing to pay five cents apiece; and some insisted on it so strongly, that I took, in all, seventy cents.

"They had no schools. From the influence of those papers, they started a school, on Monday, in a log-cabin on Mrs. Nunn's farm, three miles from the court-house. Mrs. Nunn was glad to have the school started. A colored girl, who can read, teaches, and charges fifty cents a month a scholar. They filled up the cabin the first day,—thirty scholars. They want to start two or three schools more as soon as they can get some place to teach in.

"At our meeting on Sunday, we had several preachers and a glorious meeting. People came from all parts of the county,—about seven hundred on Sunday, and half as many on Monday. We had thirty or forty mourners; and one came out, and made satisfactory profession of religion. The people are in good spirits, suffering some, but trusting in the Lord always, and hoping for the best. They are all industrious people, and will be likely to get along this winter pretty well. They want more papers and school-books. The white people have driven the colored people out of their churches; and now the Baptists and Methodists all go together to hold their meetings. They rejoice in the Lord together, and pray him to send his Son and mercy into the hearts of those who hate him."

## CHARLOTTESVILLE, VA.

The eagerness and assiduity with which the colored people are learning to read are thus humorously described in the "Charlottesville Chronicle,"—

"Charlottesville is fairly entitled to be called the literary center of the South. There is, first, the University of Virginia, with its learned professors on all sorts of subjects; then we have two large female seminaries, where young ladies learn thirty or forty things ending in —ology; then we have some half-dozen first-class academies for boys; then several select schools; then a number of schools for the English branches. And then the whole colored population, of all sexes and ages, is repeating from morning to night, a-b—ab; e-b—eb; i-b—ib; c-a-t—cat; d-o-g—dog, etc., through all the varieties of the lesson in orthography. There are some four or five colored schools, and little negro chaps darken every door with primers in their hands. If we pass a blacksmith-shop, we hear a-b—ab; if we peep into a shoemaker's shop, it is a-b—ab; if we pass a negro cabin in the suburbs of town, we hear the sound of a-b—ab; if the cook goes out to suckle her infant, it is a-b—ab; the dining-room servant washes up his dishes and plate, crying a-b—ab; Jerry blacks boots, saying, with rapid strokes, a-b—ab; the whole air is resonant with a-b—ab. The little yellow boy who sleeps in our chamber awoke us the other night muttering a-b—ab. If you send a little negro boy on an errand, he is spelling every thing he meets in one syllable. The little white boys look at them wonderingly. In a month or so we expect to issue an evening edition of the 'Chronicle,' in monosyllables, to increase our circulation,—perhaps a pictorial with tubs and spades, and ants and cows, and owls and bats, like the primers."

## PETERSBURG, VA.

"I received the package of papers in time for the Sunday schools last Sunday. They were very gladly received, and came just in time to supply a want which exists in the Sunday schools,—the lack of papers for those who can read. This class is fast increasing; as there are many who have learned to read, who did not even know the alphabet when we began.

"The Freedman' is a paper which the schools will like. I have distributed them among all the scholars, whether they are able to read or not; as those who can not read them will probably, in most cases, have them read. The children are exceedingly pleased to get a paper; and this is a great inducement for them to come to the schools. We are truly under great obligations to you for your gift, and will try to use it to the best advantage. I will see that the papers are promptly distributed."

J. W. T.

"The people of color are now enjoying one of the greatest revivals ever known in this section of the country. Hundreds have been converted, and many more are seeking the pardon of sins. Many to whom I have given papers, I have had the pleasure of hearing tell what God has done for their souls. May the good work still go on, until all shall become savingly ac-

quainted with the Lord and Saviour Jesus Christ! Over fifty of my pupils have been converted. Many come for the paper at my rooms, and say they want a few for their friends.

"I believe that God does bless many in the reading of 'The Freedman' and 'The Journal.'"

F. M. B.

"The package for this month is received and apportionments made. Many of my pupils think every thing of the 'Freedman;' they can scarcely wait for the day of distribution. Every colored person, or nearly every one, knows the paper and reads it. I am very much surprised often to hear my pupils repeat whole pieces from the paper. Daily they call at my room for a paper. I have often met older persons by the wayside reading it. During the meetings that are now in progress here in this city, not less than five hundred individuals have found peace in believing on the Lord and Saviour Jesus Christ. How far the paper may have been instrumental in bringing about the change remains for the future to develop. I will say, that I really believe that God has blessed the reading of the paper to many a poor soul here in the city of Petersburg. May its pages continue to attract the eye of the poor sinner, and its precious sentiments recall many a wanderer from the fold of God!"

*Id.*

"I can not find words to express my thanks for the timely donation. The books are *just the thing*; and I am giving them as wide a circulation as possible among the colored people on the plantations, in the counties near where there are no schools. I sent some to two small schools started by colored people, ten and fourteen miles from here, and have sent some of them more than twenty miles. I am much pleased with the efforts the colored people are making to acquire an education, and do all I can to encourage them. The pupils under my care have made progress beyond the most sanguine expectations. I have much to hope for the future of this long oppressed race. Through the kindness of friends in New York and Brooklyn, I have been able to distribute a large number of books, mostly second-hand books, around this place to a distance of twenty-five miles; a few were sent forty; but I have had very few, comparatively, just adapted to their wants. I shall be able to place these books in hands that have heretofore been prevented the handling, much more the studying such."

N. C.

NEWBERN, N.C.

"The thirst for knowledge, as I have seen it, is wonderful. These emancipated ones rush for the alphabet; they crowd around the spelling-book. To know how to read is with them a passion: all ages go at least at the elements of learning with a will. That little 'Freedman' of yours has of itself taught tens of thousands. Your spelling-book promises to be still more useful. With or without a teacher, they will study it, and master it; and it is a fact which every one observes, that the freedman no sooner learns even the first letters of the alphabet than he is teaching them to his fellows. A little boy, the other day, in Newbern, who had partially mastered a few letters, was

seen in the street pointing a group of boys to the letter T, the initial of a sign-board; and his pupils seemed to be learning from him as thoroughly (so far as that one letter was concerned) as if he had been a college professor."

J. W. A.

WILMINGTON, N.C.

"The package of publications sent by your Society has reached me. Many, very many thanks. We will scatter this precious seed upon these dark waters, trusting after many days to find it again. The wickedness of this place is fearful, and fearfully increasing. Rum-selling and gambling are freely licensed by the City Commissioners. The churches (white) are thinly attended, while the saloons of pleasure and sin are crowded. The freedmen are being rapidly drawn into the vortex of dissipation and vice. Therefore we heartily welcome any aid that tends to strengthen virtue and true religion. The gospel is the great want of the South. Without the gospel, the South will become like Sodom and Gomorrah."

S. S. A.

COLUMBIA, S.C.

"I shall take great pleasure in distributing the books and papers among the freed people here, and wish that the givers could see the eagerness and joy with which they are received and studied by the colored people; I am sure they would be amply rewarded for their benevolence. As I have to divide the gift among over four thousand people, I shall endeavor to do so judiciously, and enable every family to get one of the papers or books. If I had many more, I could distribute them to good advantage among the plantations in this vicinity. Nothing has been done by any other society toward supplying the wants of the people in this vicinity in respect to religious publications."

T. G. W., *Supt. of Schools.*

"The papers came very opportunely. I received them Dec. 26, and on the following day there was a mass meeting of the freedmen of this district, held in this city, and I had the pleasure of distributing a large number of papers among people who live away in the country and rarely have an opportunity to obtain such things. Fortunately I had on hand several hundred papers which I had received from you previously, and was able to supply a large number of people with copies of the 'Freedman.' The utmost eagerness is manifested by the freedmen to obtain copies of the paper. I think if I was distributing gold dollars among them instead, they could not show more anxiety to secure one each, than they did to get a paper. I was sorry not to have enough to go around. These papers are just the thing for the freedmen, and they preserve them very carefully, using them in learning the alphabet, &c. It is a great pleasure to give them to those who are so glad to get them, and I trust much good is accomplished in this way."

*Id.*

CHARLESTON, S.C.

"Will it be possible for your Society to furnish me at once with five hundred Primers and Elementary Spellers, for gratuitous distribution in the schools for colored children in this State? There is a class of schools spring-

ing up, for which there is no provision made in the way of school-books, and it is for these schools I wish to provide. If I had these five hundred books to draw on to-day, I would be more than happy. I could use one thousand as readily as five hundred, but wish to be modest in my request. If it will be in the power of your Society to furnish them, I can use during this season, from three to four thousand school-books, such as are published by it.

R. T., *State Supt. of Education.*

BEAUFORT, S.C.

"I was very much gratified at receiving the papers. It was a rich treat last Sunday to distribute them. We have a nice little Sunday school just started.

"One thing which I specially like in your 'Freedman' is having different grades of reading in each number, from the alphabet to little stories. In one Sunday school, owing to great scarcity of any books, except Testaments and Bibles, we use your papers entirely in two classes of young men and girls. Men and women are very anxious to learn, and ask for books for their children to teach them at home; and now we are delighted to have something to give them which has the letters as well as reading matter. They appear to appreciate their learning. We have in our day school four or five who are boarded out on the plantations near by (our district embracing nine plantations) by their parents, who live where there is no school.

"One of the refugees who came with Sherman's army came to enter our school, but it was too full. I told him, if he could read I would try to make room for him; but, as he did not know a letter, he must wait. In about three weeks, he came again, and said, 'Can't you take me in?' — 'Oh, no! there are forty others who ought to come, but we have no room for them.' — 'But, Miss, I can read now.' — 'How have you learned?' — 'Please ma'am, I got one of your boys to teach me evenings.' I took a book, and found, to my astonishment, that he had, in three weeks' time, mastered the alphabet, and could read in the Primer fluently, without spelling. He is about sixteen years of age, pure black, and one of my most promising pupils."

H. W. M.

ST. SIMON'S ISLAND, GA.

"The 'Freedman' and 'Child at Home,' I consider of great importance in our Sabbath schools, and should hardly know how to do without them, but shall be compelled to unless friends help the children to them.

"There is a growing demand for tracts, books, and papers, as the people increase in intelligence, — a demand which must be largely supplied from New England."

W. F. E., *Gen. Supt. Freedmen.*

SAVANNAH, GA.

Our last annual Report contained the very interesting account, by Mr. Alvord, of the establishment of colored schools in this city, during its occupancy by the army of Gen. Sherman, and the organization of an "Educational Association" for their support.



Those schools have been continued to the present time, under the control and instruction of the colored people themselves; and others have also been established under missionary auspices from the North. Mr. Alvord, writing from Savannah in August last, says,—

“I have a good report from the colored schools of Savannah. The Board of Education which we formed among them last winter still lives and prospers. You remember it was composed of seventy of the principal colored men of the city, who undertook a self-supporting system among themselves.

“Sherman had just arrived with freedom; knowledge was now within their grasp; and there were no white teachers to whom they could look for instruction. Such men as Frazier, Campbell, Cox, Houston, De La Motte, Burke, Porter, and others,—the men with whom Mr. Stanton afterward had his celebrated interview,—resolved to go forward in reliance on God and their own resources. They organized and adopted a constitution, chose an executive committee, and selected teachers from among their own most intelligent young people, giving to each suitable wages. Five hundred children were immediately collected into ten schools of fifty each; and in the old Slave Mart and the Oglethorpe Medical College the experiment was commenced.

“There was much misgiving, even among the most sanguine, as to the result. Gen. Howard, then with Sherman in this city, encouraged the effort, and expressed the earnest hope that this self-supporting plan would succeed. I furnished from our Society such text-books for freedmen as we had then published; and in February, as the army went North, we left the Association to struggle as best it could. It has had embarrassments of every kind. At one time we heard it had proved a ‘complete failure.’ Judge, then, of a most agreeable surprise, when, on arriving here two weeks since, I found these schools all in existence, every teacher at his or her post, the committee on the alert, the number of pupils increased from five hundred to seven hundred, and with branches out on the plantations, some of which, by their efforts, have extended up the river as far as Hamburg and Augusta.”

This “Educational Association” had formally adopted the publications of this Society as text-books in their schools. Mr. Warren, our Secretary, visited the schools in December last, and found them still struggling forward, though greatly embarrassed by debt and poverty. The Society has aided them as far as possible with its publications, which were most thankfully received. We regret to hear that they have recently been obliged to remove from the old Slave Mart, which Gen. Sherman gave them for a school-house, to other quarters. The Society has also made liberal grants to the other colored schools in Savannah. The following, from their Superintendent, shows what good school-books are worth to the freedmen, how they manage to get great benefit from them before a school is

started, and how the books themselves are the means of starting schools.

"I have received the box of books, papers, tracts, and cards, sent me as a grant from the American Tract Society.

"The tracts were given by the missionaries here, and the teachers on the plantations and islands, in their visits from house to house, and they have always been gratefully received. Any thing of that kind has been most eagerly received and read; and, in the religious interest which has prevailed here among the colored people in this city and on the plantations, they have been a valuable assistant to us. Nothing seems to gratify them more than to have us visit them, and read to them from the Bible and their tracts. The little books have delighted the children in our Sabbath and day schools, where they have been given to promote industry and punctuality. The promise of a new book to every new scholar in the Sabbath school in January, has brought a large number into the school. The primers have mostly been scattered upon the plantations and islands, and are doing a good work in educating. They come in to me frequently for books; and when I can find a colored person who can read, and who is willing to gather the adults in the evening, or the children in the day-time, to teach them, if I can put into his hands some primers and charts to work with, it almost sets the thing in operation.

"In this way one hundred and twenty-five Freedmen's Primers and twelve Second Readers were sent to the McAllister Plantation, and a school is in operation; another lot was sent to Sapelo Island, where a school is in operation; another lot to Skiddaway Island, and a colored man uses them in a school. Another lot was sent to Butts County, where a school was to be opened by the colored pastors; another lot to Burke County, to another school. And many have been distributed to individuals in the city and on the plantations, who could not attend schools, to study upon at home, and have their children or some one else to show them. I believe your whole donation is doing good; and, could I go out to visit the schools these have been the means of planting or aiding, I have no doubt I could report an amount of good accomplished which would be both gratifying and encouraging. I feel that the placing of a book, with a pious instructor to direct, on these plantations, is doing much to educate and elevate. All that is done in this way among this people is most gratefully received."

E. A. C., *Supt. of Schools.*

OGEECHEE, GA.

"Yours of — was duly received; and, in the announcement of its contents on the following Sunday to the people, there were many bright eyes sparkling with delight at your kind, liberal donation. Day before yesterday, I received the box of 750 'Freedmans,' and 250 'Freedman's Journals'; distributed nearly a hundred in the school. To-day there was a great increase of scholars, and rush for the papers. We much need First and Second Readers, and primary spelling-books, and simple arithmetics, &c."

W. H. T., *Genl. Supt.*

## AUGUSTA, GA.

"I am thankful for the donation; and, if prayers avail, the poor freedmen's invocations for blessings on 'de frens in de norf' will not be in vain."

G. S. E., *State Supt. Freedmen.*

## TALLAHASSEE, FLA.

"At all places we have visited, from Washington to Tallahassee, schools have been formed, taught by freedmen themselves. All our party have been surprised at this unusual fact. These schools are a curiosity. A cellar, a shed, a private room, perhaps an old schoolhouse, is the place; and, in the midst of a group of thirty or forty children, an old negro preacher in spectacles, or two or three young men surrounded by a hundred or more, themselves only in the rudiments of the spelling-book, and yet with a passion to teach what they *do* know; or a colored woman, who as a family servant had some privileges, and with a woman's compassion for her race, — *these* are the institutions and the agencies.

"You ask about books. Many sit without them; others have fragments of all sorts, — just what they have picked up here and there. Good elementary text-books is now the great want of the freedmen wherever I have been. Of this want at Goldsborough and Wilmington, I wrote you. I found South Carolina, both in the interior and on the coast, asking for teachers, indeed, but more earnestly for books. In Georgia, the same is true. In truth, these spontaneous efforts of the colored people would start up everywhere, if books could be sent them. You must prepare for a large work in this direction. The thing is no longer an experiment.

"Here, in the capital of the State, we still find the same self-supporting efforts. No white man with any aid has come near them. They have 'no one to consult with,' as one of the colored preachers told me; and yet six schools, with an average of thirty pupils each, are hard at work with such books as are within their reach, — a motley, torn miscellany indeed. One of the teachers, — a venerable old negro, — many years since brought from Virginia, and the coachman of his master while a slave, said to me with great emphasis, 'I try to teach them every thing good.' His first classes read to us in easy lessons with commendable accuracy. Here, again, I promised books, and to do what I could to induce some association to send teachers for a large free school."

J. W. A.

## JACKSONVILLE, FLA.

"At Fernandina and Jacksonville, a crowd of colored people at once came around us, equally athirst for knowledge. Gen. Howard, as usual, addressed them, at the latter place by moonlight in the public square. A regiment of eight hundred colored soldiers was drawn up on one side; and on the other were hundreds of negroes and white people, listening with the most enthusiastic attention. At the telling points, cheers rent the night air, mingled with strains in chorus of the fine negro band, giving a united salute to the sentiment. The thrilling effect of the instruments, combined with so many human

voices, the bright night-scene, the occasion, and the theme, can not be described.

"I promised the State Superintendent of the Bureau, who resides in Jacksonville, that you would send them what help you could by way of literature."

*Id.*

PENSACOLA NAVY YARD, FLA.

"Will you be so kind as to send the colored people of this place a few Sabbath-school books? I started a Sabbath school for the colored children two weeks since last Sabbath. I had seventy-five scholars: about one-third can read, and all are anxious to learn. Oh! do send these poor people what help you can; they want spelling-books, little singing-books, such as are used in the Northern primary schools, primers, tracts, story-books, the Freedman's paper. These people are mostly industrious and prudent: they will be able to pay for the books in part in a short time. They are willing to do any thing if their children can learn to read."

D. B. H., *Acting Ensign.*

MONTGOMERY, ALA.

"This note I have just now promised Gen. Swayne I would drop to you, asking for spelling-books. I wish I could put upon this sheet all the energy which the General had when he made the request. He says he wants them *exceedingly*, and that his funds do not permit him to purchase.

"Gen. Howard, it seems, had promised him that you would send 'a package of a thousand copies,' and he has been anxiously looking for them."

J. W. A.

"I thank you for the books you sent us; I thank you for Gen. Swayne; I thank you in behalf of the hundreds of freedmen who will be taught by them, and be inspired to put forth effort for something higher and nobler than before. There are, in a region of country around this city, scores of Northern men who are working plantations. Upon every one of them we can introduce your books, and in many instances receive pay for them. There are no schools on such places generally; but the employer will encourage, directly or indirectly, education. In fact, these places are as good as so many schools almost. The neighboring freedmen all feel the good influences of the little books.

"Can you send us any more. Do try and send us another box."

C. W. B., *Supt. of Education.*

STEVENSON, ALA.

"RESPECTED FRIEND,—I hereby acknowledge the receipt of several packages of the 'Freedman,' and a package of 'The Freedman's Journal.' These kind and generous donations were thankfully received by my colored pupils, and I believe they have proved *very* useful in this community. If the donors were here to go around with me in the evening, and visit the freedmen's cabins, seeing aged, gray-haired men and women, with their children and grandchildren of various ages, huddled together in their chimney-corners, intently listening to the reading of 'The Freedman,' or 'The Freedman's

Journal,' by one of their number who was one of my pupils, and hear some of the sensible comments made upon the interesting and instructive articles contained therein, they would doubtless feel amply compensated for the pecuniary sacrifices they had made in sending such documents to these heretofore greatly abused and sadly neglected people.

"I herewith inclose five dollars, which was subscribed and paid by twenty of my more advanced pupils, for twenty copies of 'The Freedman's Journal,' for one year, at twenty-five cents per year. Many of the younger pupils, and those not so far advanced in reading, have expressed the desire to get 'The Freedman;' but, being very poor, they had not the funds to pay for it. I pitied them. I have seventy pupils in my school; and, after the twenty are supplied as above, I wish the benevolent citizens of Boston could be induced to send me fifty copies monthly of 'The Freedman' for gratuitous distribution to the fifty remaining pupils, who would feel very grateful for such a favor. There are from eighty to one hundred pupils here in our primary school (over which I have the supervision); but there are only about half of them who would appreciate such a paper.

"We have an interesting Sabbath school at each of the houses (one taught by the two female teachers, and the other by myself, assisted by an intelligent colored man), for both of which some Sabbath-school tracts of various kinds (and *particularly* as a New-year's gift to each pupil) would be very acceptable. If opportunity should occur, please remind some of the generous-hearted wealthy Bostonians, who have more money than they know what to do with, that they probably can not appropriate a few dollars to better advantage than by following the *noble* example of Mary E—— of Boston, who sent me twenty dollars, several months since, to distribute among the destitute colored people, or procure needed articles for them."

W. W.

#### NEW ORLEANS, LA.

The following resolution was adopted by the Methodist Preachers' Meeting in New Orleans, and forwarded to this Society:—

"*Resolved*, That we hereby present our thanks to the American Tract Society at Boston for the very timely and generous donation of three hundred copies of the 'Freedman,' through the application of Rev. Charles Strong, for circulation among our colored Sunday schools."

S. M. KINGSTON, *Chairman*.  
W. T. GILBERT, *Secretary*.

NEW ORLEANS, June 19, 1865.

#### DAVIS'S BEND, MISS.

"On Davis's Bend we have four prosperous schools, eight teachers, and over eight hundred scholars. We expect to start another school as soon as two more teachers arrive, who are expected now every day. Our mission is by no means a sectarian one. I have distributed hundreds of the 'Freedman,' issued by your society, and regard it as better adapted to meet the wants of the freedmen than anything of the kind I have seen. The script is most valuable to them in learning to write."

J. S. F., *Supt. of Schools*.

## PULASKI, TENN.

"I wish you to send to my address one hundred copies of 'The Freedman' for gratuitous distribution among the freedmen and colored soldiers at this camp.

"It may interest you to know something of the school at this place. I came here a week ago, under the direction of the Western Freedmen's Aid Commission, to organize a school. I commenced school at once, in a grove close at hand, and have enrolled one hundred and fifty scholars. I found eight scholars who could read well in the Third Reader. *Thirty-six have learned to read during the week.* The rest have learned quite a number of the words on the chart.

"The people, old and young, are very anxious to learn. During my ten years' experience in teaching, I have never seen greater progress than has been made by these scholars during the past week, when it is considered that they were at school for the first time.

"Last Sunday I held a Sabbath school in the grove, one hundred and thirty being present. They conducted themselves with decorum, and listened eagerly to my instructions; and every face brightened with gladness when I distributed papers to such as could read, with a promise to the others, that, as soon as they learned to read, they should receive the same.

"Please send the papers called for above, and oblige many colored children, and their teacher."

J. D.

## CONTRABAND CAMP, NEAR GALLATIN, TENN.

"The above camp is located on the abandoned plantation of the late rebel Gen. Donaldson. The number of freedmen in this camp is about four hundred and seventy-five, nearly all of whom are aged and infirm men, and helpless women and children. Our school is entirely composed of such as are not of a suitable age to labor on the farm, and has an average of one hundred and fifteen. They manifest great eagerness to learn, and are very susceptible of receiving instruction. We were formerly connected with the Gallatin schools. The copies of 'The Freedman,' you have so kindly been furnishing these schools have been the source of much valuable reading to the members. There is almost a universal smile when the paper is distributed among the children."

## TALLAHOMA, TENN.

"'The Freedman' is eagerly called for, and read by us all. As far as I can judge, it is the best paper printed for freed people. We all love 'The Freedman,' and delight to see it coming; and be assured that our hearts go out in gratitude to your noble society for your kind remembrance of us."

J. F.

## CHATTANOOGA, TENN.

"I have been laboring among the freedmen for the last fifteen months. I was twelve months at Knoxville, and there I learned to value very highly two little papers; viz., 'The Freedman,' and 'The Freedman's Journal.' Almost

all of my pupils are reading, and some of them beginning to write. They are all soldiers, consequently, they do not attend school, only when off duty. I teach two hours and a half every day, and always have as many as I can attend to. My school will average fifty this month. They are all very anxious about getting something to read : can you send me a supply ?”

MRS. L. G. C.

JEFFERSON CITY, MO.

“I have on my roll one hundred and fifty scholars, and generally on the Sabbath we have two hundred. We have neither books nor papers, only a few Readers furnished by the Sanitary Commission last year. Could you aid us in getting some small, simple books, and a hundred copies of the ‘Freedman’?”

“This month is vacation, and I intend to visit every colored family in the vicinity. Next month, I am going to open a school for older scholars. I think the prejudice against the school is wearing off; yet the white boys owe our boys a spite, because, as they say, ‘the negroes think they are just as good as white folks.’”

ATCHISON, KAN.

“This paper must do great good : it is just the thing, and takes with the freedmen wonderfully.”

M. L. G.

BLOOMINGTON, ILL.

“We have a large Sunday school in this city, composed principally of freedmen, many of whom came here in state of destitution and want. We are laboring for the good of this people, and would be truly glad to be able to introduce ‘The Freedman’ into our Sabbath and day schools. We could use seventy-five or a hundred copies to good advantage.”

W. S. L.

THE COLORED TROOPS.

FROM A LATE CHAPLAIN.

“When the first meeting of chaplains of the colored corps (25th) was called last winter, the proposal was made, on the part of the Christian Commission, to furnish material to such of the chaplains as could undertake to give instruction in their regiments, and to provide both materials and teachers for regiments without chaplains.

“A serious difficulty at once suggested itself concerning books. Most of the men could not read; more could not write. Those who were a little advanced needed interesting books to encourage them to make rapid progress. Primers in sufficient quantities could not be obtained. Writing-books were altogether out of the question. What could be done?”

“‘Take ‘The Freedman,’” I suggested. ‘We can supply any amount of those papers. They will do for primer, copy-book, and advanced readers. Furthermore, a new number furnished each month, with attractive pictures, will be an incentive to the men to study.’”

" 'The Freedman' was used. The letters of the alphabet were learned from it; many a colored soldier took his first lesson in writing from it; and, before it had been in use many weeks, it was in almost greater demand than we could supply. I do not know what we should have done without it.

" Just go into one of our schools with me. Here are thirty or forty men seated on their rude seats. A few have primers; a few, spelling-books; but most have a 'Freedman,' over which they are intently pouring. The class in the alphabet is called. The letters are read from the paper; the teacher writes them upon the blackboard also; and thus, after two or three lessons, they are fixed in the learner's mind. A more advanced class takes their place: one of the simple stories is carefully read, the words being spelled out letter by letter. A class more advanced still, follows this; and the harder pieces are read with a fluency and interest which it would delight you to witness.

" But, before you leave the room, notice those who are writing. They are seated upon rude logs, with their sheets of letter-paper laid upon rough desks; but, if you examine the writing, you will see, that, in many cases, it is extremely creditable.

" Had it not been for your paper, we could not have met the demand which this colored corps, with its fifteen schools and seven or eight thousand scholars, made upon us."

G. F. W.

#### HELENA, ARK.

" I have received 'The Freedman's Journal' for May and June, and my soldier scholars are delighted with them. They are just the papers they want. Political items, and articles respecting the science of our Government, are read with the greatest interest; and their great worth consists in the fact that they can be understood. They are simple, and that is what they need. I have been teaching this regiment, the 56th U. S. C. Infantry, for the last eight months, and at different times have taught about three hundred of them; and about the same number have learned to read during that time, some of them without any teacher. They have not been paid off for a long time, and have no money now; but about fifty want the paper very much, and could read it intelligently."

J. P. M.

#### NEW ORLEANS, LA.

" Your favor was duly received, and also the packages of tracts and 'Child at Home' and 'Freedman's Journal.'

" Our regiment was mustered out of the service on the 31st of last month, and was disbanded this week on Wednesday; so that I have no further occasion at present for the continuance of your packages of reading.

" I cannot give you this notice, however, without expressing to you my hearty thanks for your many favors in sending me the packages of excellent, easy, interesting reading-matter, for gratuitous distribution among the troops.

" Three years ago, most of these colored troops had just emerged from the land of bondage, and thrown off their fetters. They never had heard of the



Tract Society, or learned the first letter of the alphabet. Many of them can now read well in the Testament, and have learned to prize your publications, and will often wish for another distribution of tracts and papers among them.

"A good many have carefully saved all the primers, tracts, papers, and books that I have given them, and now have a nice little bundle of them for future use, and as mementoes of their army service.

"It seemed a pity to be obliged to break up the interesting little school which we had in the regiment; and the pupils, as well as their teacher, were sorry to have it stop. But it did not close till one old gray-headed man was able to read a little in the Testament. He was an earnest, consistent Christian, and had long desired to read the Bible; had made three efforts before to learn to read; but, being pretty old, it came very hard to him, and each time he became discouraged, and gave it up, grieved and disappointed, saying that he was too old to learn to read. But, several months ago, I prevailed on him to make one more effort; and in a few weeks he was both delighted and surprised at his own progress, and before we parted he could read considerably in 'The Child at Home' and other easy papers and books."

P. R., *Chaplain.*

#### BROWNSVILLE, TEXAS.

We cannot forbear inserting a letter of acknowledgment from a young soldier in the United-States service at this place. We give it verbatim, except a slight abridgment.

"Dec. 21, 1865.

'MY DEAR CHRISTIAN FRIENDS,—

"I with much pleasure this evening take my pen in Hand to write to you a short Letter in regard to your kindness, as furnishing your Christian Papers to read while we are in the service of the United States. It is a great consolation to me to set in my tent and read your Papers and to think two Years ago that we who are called a Nation now, were all slaves. When I enlisted in the Army a year and Five months ago, I could not read at all but by your aid and your kind Papers and Copys I have become able to read and write a Little, and I wanted to return you all some thanks for your kindness but I knew not how unless writing you a Letter of my own hand write to let you see if I have learnt any thing while I have been in the Army—

A great many People thinks it a disgrace to be a Soldier but I allways said it was honor for a man to were the living Blue—I have heard some People say that Colored People would not fight and they could not lern them any thing but work but I find it is all together a misstake for a great meny of them can read and write and fight and work too—

"I will close my letter by saying remember me as your soldier friend of the 114th U. S. C. I. a member of Co. F."

D. S.

(Seventeen years of age.)

A similar letter to this was sent from another member of the same company at the same time.

## SEAMEN.

A very important part of the operations now used in the religious instruction of seamen is the supplying of select libraries for vessels. These are deposited in the care of some pious officer or private, or any one who will properly look after them, to be returned at the close of the voyage. The American Seamen's Friend Society now has afloat some fifteen hundred such libraries, and is favored with most cheering reports of their great usefulness. In this work, the Tract Society has aided as far as practicable.

Rev. E. O. Bates has been employed in distributing our publications at the Brooklyn Navy Yard. In his report, he says, —

"I find, among those whom I visit, a readiness to receive the papers; and many express their thanks for the interest manifested on their behalf. Around the wharves of this city, there is a large number of vessels of various descriptions, on board which are hundreds of precious souls who need our sympathies, our effort, and our prayers. In this work I still feel a deep interest. Though laborious, yet to me it appears more and more important and interesting. The great Head of the Church has owned the feeble efforts made by the circulating of religious reading to the awakening and conversion of many a wanderer on the trackless ocean. I have seen the penitent in tears, and been permitted to rejoice with such as have found peace in believing in Jesus. One to whom I sent a package of papers wrote to me, on the reception of the package, 'The reading opened my eyes: I feel that I am a sinner. Will you pray for me?' Subsequently he writes to me, 'I have found peace in believing in Christ as my Saviour: while I am writing, I feel that I am wholly the Lord's. Although deprived of the means of grace, yet, in my little room on shipboard, I feel that Christ is with me, and that to me he is precious.'

At a later date, Mr. Bates writes, —

"I rejoice to be enabled to inform you that, through the instrumentality of the truths contained in your valuable publications, and personal effort among those on the canal-boats and other vessels at our wharves, including some on land, we are enjoying the gracious visitation of the Holy Spirit in the awakening of sinners. Over forty have, in our hall, arisen for prayer. In my visits on the boats, among many, as we urge upon them the importance of seeking the Lord, we see the tears of penitence; and we have not only sorrowed with those who exercise a godly sorrow for their sins, but we have been permitted to rejoice with a number who have obtained pardon and peace in believing in Jesus. The interest is on the increase; and we are laboring and praying that this work may extend on the water and the land until hundreds may be brought into the fold of Christ. Pray for us, that our work may prosper."

## INDIVIDUALS.

It will be perceived that the list of grants made to individuals is much larger than usual. This is a cheering fact, resulting, it is believed, in great measure, from the increase of personal labor for the conversion of souls, connected with the wide-spread revivals which have blessed the land. Such labors are always doubly beneficial to the laborers themselves, and to those who are the object of their efforts; while churches are thereby strengthened, and many precious souls are gathered into the fold of Christ. We give a few extracts from our correspondence:—

## "THE WAITING SAVIOUR."

"This little book was sent to a young man who had for several weeks been interested in the subject of religion, but was as yet without hope. Shortly after, my informant writes, 'I want to tell you that that young man has come out a very clear and decided Christian. The little book you sent him was the means of his salvation. When I gave it to him, he was much as he had been; but he read the book, and that night submitted to Christ, and found peace. I saw him the next morning, and, oh, how changed! But we have no preaching, and these tracts and little books are all the help I have.'"

## "CARLETTA."

"A sabbath-school teacher who had received a grant of our small books and tracts, shortly after sent for more. 'I gave,' she said, '"Carletta" to one of my scholars whose father is a disbeliever. He read it, and, turning to his daughter, asked where she got it. On being told, he came himself to me to ask for a copy for a skeptical friend, to show him how John Harvey became a Christian.' The truth in this simple form often finds a way where a more imposing work could not go."

## FEEDING THE LAMBS.

A young girl, in writing for copies of our periodicals, says,—

"I took your 'Tract Journal' in 1863; but then I did not care for religion as I trust I do now. The next year I did not take it, but had something which was not so good. But when, in April, 1864, God inclined my heart to seek the narrow way, I found, then, your papers helped me. I think the May number helped me to give my heart to Jesus, and take him for my Saviour; then, after that ('twas then May), I read my 'Tract Journals,' and they were very precious to me. I take them this year: they are dear little papers, I think."

## TO THE POOR THE GOSPEL IS PREACHED.

A Christian laborer in one of the most destitute localities in Maryland writes:—

"You can do Christ's cause great service by furnishing me every month with a score of copies of 'The Tract Journal,' for circulation gratuitously among the poor and impenitent of this county. I will pay the postage myself if the society will donate them, or even a more limited number. I like it better than any of the papers of my own church (Methodist-Episcopal)."

## A VOICE FROM A PRISON.

"———, 1865.

"For some years past I have been the recipient of some of the Tract Society's favors, in the form of 'The Tract Journal,' 'The Child at Home,' or 'The Banner.' I have wanted many times to write to the society, and make some little acknowledgment.

"The first thing that I look for when I get one of your papers is to find that portion which is written for the little folks; and although I am a hardened man, and am almost thirty-two years old, yet, when I am reading some of those little stories or incidents, I find the tears running down my cheeks, hardened as I am. I believe there is no person so unfeeling, no one so hardened in sin, but feels at times the need of regeneration and the sympathy of friends.

"I have no friends or relatives. I am all alone in the world. I have been in the prison almost seven years, and I have two years and six months to stay yet. I was turned adrift when I was only six years old to take care of myself. I lived seven years on the streets of New York, as a paper-boy, and there were no homes for the friendless, or lodging-houses, such as there are now; and, during the whole seven years that I lived in New York, I did not sleep in a bed twenty times; and I used to sleep on the wharves, on vessels loaded with hay, or in alleys or doorways; and sometimes I used to go with other boys and girls, and sleep on the grass in the city graveyards in the summer. And I cannot tell you how much I suffered of hunger or cold. I oftentimes had to steal food out of the market to keep from starving.

"I did not learn to read until I was eighteen years old; and I learned to write at twenty-two, three years before I was sent to this prison."

Further publications have from time to time been sent to this man, with such written counsels as his case seemed to require; and we have since learned from the chaplain of the prison that he is now rejoicing in Christ.

## THE "FLAG PAPER."

A gentleman engaged in Christian efforts at Richmond, shortly after the capture of that city, gives an amusing account of the struggle in the minds of the children between admiration for our papers, and fear to be thought on the Union side:—

"I commenced yesterday (Sunday) morning by distributing to the children who came around our tent. A few pretty little girls got each an illustrated paper, and, after that, lingered to chat a while. They had not been

long absent when more came, boys and girls. I distributed to them 'The Child at Home,' with one copy of 'The Christian Banner.' When they saw that, all the boys wanted the 'flag paper;' so I changed, and they went away delighted. Later, Chaplain E —, seeing the flag in a good many boys' hands, exclaimed 'Boys, that's the good old flag of our country, now give three cheers for the old flag.' The boys hardly understood cheering impromptu, and several came and brought their papers back, saying they didn't want the 'flag.' They would all have kept the paper, and read it, no doubt, if nothing had been said to alarm them. As the fall of evening cast a shade around our tents, the boys and girls came again, a new company. I sat down on the bench, and drew them around me. As I read to them some of the beautifully written poems and tales, they listened with attention, clustered around me, got their arms about my neck, &c. An old secessionist came along, and said, 'These are all Union boys, I suppose.' One whirled round, and said, 'No: I ain't.' The rest said nothing, and kept listening. We had a good time together."

#### FROM A TRAVELER.

"For the last five years, I have been in the habit of sending your periodicals, books, tracts, and leaflets, especially those of a revival character, to my mother, brother, sister, and other relatives in the West. Summoned by telegram to visit the sick-bed of my mother, I was permitted to observe the fruit of the Spirit's workings in that region. Though called so suddenly as to prevent any special selection for the journey, my pockets providentially were full of such as I had already chosen for general purposes.

"In the cars, I handed 'Immanuel's Land' to a mother, travelling to Iowa with her little child, and saw her tears trickling down as she read, while the profound impression the tract made seemed to rest upon her for hours. I handed a tract to a gentleman by me; and it opened the way to a delightful interchange of experience in revivals. I distributed what I had to spare in the car in which I rode through part of Wisconsin, and then the way was paved to many pleasant interviews concerning the country to which we all are journeying. I handed a tract to a young skeptic on board the steamer 'War Eagle,' going up the Mississippi; and, after a long conversation, he and a friend, with myself, went upon the hurricane-deck, and there, at ten o'clock at night, on our knees, with the stars reflected in the calm waters of the river, and the blessed breeze of heaven fanning us, we commended his soul to the keeping of his Christian wife's prayer-hearing God. In the morning, as I bade him farewell, he promised, with a fervent grasp of the hand, to try to meet me in Heaven.

"I left some of my precious tracts upon the center-tables of the steamer, after supper. The colored waiters thus became interested in religious conversation. One of the colored men, the young barber, told me he joined the Christian band away down in Virginia, and felt a determination to go home again, where they loved Jesus. How my heart yearned over him as I bid him good-bye!

"My brother and his wife, while I was with them, resolved to be the Lord's, and to have family worship.

"I stopped, on my return, at a little village in Adams County, Wis., where some of my relatives live, and to whom I sent a library of your books four years ago. The first salutation I received was one of blessing in the name of the Lord, from the lips of those who were formerly not accustomed to praise.

"The Spirit of God had been in the midst of them; and, on the Sabbath that I spent there, two of my cousins decided to be the Lord's. Old hardened drinkers had come to the feet of Jesus; and the town, from being a sink of iniquity, had become quiet, and beautiful in its neatness and order. They talked of the beautiful little books of the Tract Society. One said, 'I have read every single one of them.' She was a convert.

"I received a letter, a few days ago, from my mother, seventy-three years of age, which runs thus, 'My dear son, my garments are made white. Christ has set my feet on the Rock of Ages. I sent for my pastor, had him read a portion of Scripture from my Bible (which I had presented her from your society), which plainly told me not to put my light under a bushel. After a full examination, he advised me to join the church as soon as convenient. I shall go forward as soon as I am able to be taken out.'

"Such are some of the reasons I have for loving your society and its work."

#### FOREIGN LANDS.

The grants in cash to aid the press in foreign countries during the past year have not been large, — five hundred dollars. Still, an increasing call is made annually for publications for the use of those who speak the English language. Our noble mother-tongue is, we believe, destined ultimately to be *the* Christian language of the world, as it is already the richest, by far, in both standard and periodical religious literature. We insert but a single communication.

#### FROM THE LABRADOR MISSION.

"REV. I. P. WARREN: *Dear Sir*, — Your generous grant of tracts and papers to the 'Labrador Mission' was duly received by the Newburyport vessels. Not till now, however, when on my homeward passage from the coast (we are lying in a quiet Nova-Scotia Harbor), have I had time to write you concerning them; and now I can only tell you, in a general way, that they have been distributed among sailors from different countries, some vessels being supplied regularly every Saturday, and others when occasion offered.

"The settlers near the mission, and boatmen cruising along the shore, were also supplied, and packages of assorted reading sent both by vessels and boats to settlements and people not otherwise accessible. These, with small libraries made up from your and other grants, are priceless blessings to the little isolated communities of those northern coasts during their long, dreary winter.

"Sargent's 'Temperance Tales' proved especially valuable for such use;

and it seems to me that the friends of temperance at home could not do a better service at this time than by circulating, through libraries and otherwise, the paper or bound editions of this always fresh and forcible series.

"In embarking on the passage, I took a satchel full of your publications, and in the harbors of Cape Breton and of this province, where we have put in on account of rough weather, have enjoyed very much their distribution. Away down in the coal-pits at Sydney, among the gold-miners and scattered settlers in other places, papers, tracts, and small books, are eagerly received, and will, I know, do good. Oh for time, strength, and a box of good reading, for further distribution here, where it would be so much valued! and so it is everywhere. God speed the tract-work, and, to that end, arouse all Christian hearts to its importance and value! In looking back over my few years of missionary labor now ended, among the seamen and shoremen of the North, I feel more and more indebted to the instrumentality of earnest, simple religious reading, and am more and more convinced that every Christian possesses a means in the circulation of such reading, accompanied by the word fitly spoken, and by humble prayer, of accomplishing in every country, every city, every village, a most precious work for the Saviour and for souls.

"Very faithfully yours,

C. C. CARPENTER.

#### DISTRICT SECRETARIES.

The policy of the Society in regard to persons in its service has been the same during the past year as heretofore. Its aim has never been to employ a large number, but to have a few located at central points, to whose especial care the tract-work of the surrounding country should be intrusted. The business of such agents contemplates not only the collection of funds, but the supplying of local want, and the circulation of the publications of the Society. The Committee are well aware, that with a *large* collecting force, covering the whole field, the receipts into the treasury might be greatly augmented; but this result could be secured only at a proportionately increased expense. At the present time, when so many benevolent organizations are trusting rather to the heartfelt interest of the churches in their various enterprises, it has seemed best to pursue the same course, and, so far as might be, reach the churches through their pastors, whose peculiar duty and province it would seem to be to stimulate and direct the benevolent work of their respective charges. This plan of operations may not be sufficient. In the presence of so many organizations called into existence by the exigencies of the hour, and which press their calls upon the attention of the churches with singular persistency and zeal, the older charitable causes, which have so long enjoyed confidence and received aid, may be crowded from their position, and

overlooked. The experiment, however, has not been sufficiently tried to enable us to form a reliable judgment in regard to this subject. There is a point beyond which the support rendered by the churches to benevolent work can not be expected to go; and it might seem ill advised for this Society, by an increased agency force, to assist in taxing their patience to an unwarrantable extent, and thus create a re-actionary spirit. The question is one of great delicacy, and it is somewhat difficult rightly to determine which is the best course of procedure.

Rev. JOHN WOOD has been in the service of the Society during the entire year. His field has been the States of Maine, New Hampshire, and Vermont. He has labored with great fidelity and success, and speaks of the interest in the society and its work as increasing in the district in which he operates.

Rev. CHARLES H. BULLARD has been superintending our work in Connecticut and Western Massachusetts. He says,—

“I wish, first of all, to acknowledge God's goodness to me in the prosecution of my work. I have suffered interruptions for a few Sabbaths from ill health; but, in the review, these do not seem to me so much a loss, as occasions of blessing,—to myself first, and then, in the result to the society; for they have been a part of the means used by God to kindle anew my zeal for our work. Not even during the war, when I felt that no work could ever after be found that would so entirely enlist my sympathies, did I become so delightfully engaged in this good cause.

“I have sought to inform myself, by reading our publications, as to the precise influence the Society is exerting, or is capable of exerting, upon the community. And as the result, having been brought nearer to God, as I trust, by some of these publications, and made to hunger and thirst after righteousness, I have great confidence in recommending them to the churches; to be read first, and then to be circulated. I am confident that this Society is acting an important part in the present great awakening in the churches. It must strengthen the hands and enlarge the sphere of influence of every pastor or Christian who avails himself of its aid.

“In visiting the churches, I have endeavored to be not simply a collecting agent, but a laborer together with the pastors in quickening the spiritual life of Christians. Hence, I have not unfrequently gone to them with the feeling of Paul, when, writing the Epistle to the Romans, he said, ‘For I long to see you, that I may impart unto you some spiritual gift.’ Among the results of my labors, I am gratified to notice that pastors, and especially those in the mission churches, to whom we have promised special aid, are making increased use of our publications. And, since they are the best possible distributors, I trust the offer to the mission churches, particularly, will be continued. Said one



of these pastors, in applying this year for a grant like the one the year previous, 'The books I am using in outlying districts, where the people are poor, reading scant, or nothing save the Society's papers, especially to encourage attendance on the neighborhood meetings, where, after service, Mrs. B. distributes them. The desire for them seems to me quite marked. After using them in different neighborhoods in this way, — there are so many in town, — I think there will be little of them left.'

"In concluding my report, I wish to make grateful mention of the cordial reception I have received, both for myself and my object, among the pastors and the churches."

Rev. AMASA C. FRISSELL has been located at New York, during the past year, as District Secretary. The principal care and labor connected with the interests of our Society at that point have devolved on him. He has been indefatigable in his endeavors, and speaks encouragingly of his work and its prospects. The absence of Mr. Alvord, in his efforts among and on behalf of the freedmen, has prevented Mr. Frissell from exploring and operating as extensively on that great field as could be desired; but it is hoped that relief and assistance may, ere long, be afforded. Many of the pastors are friendly to this Society, and an increasing interest is being awakened in its publications. Among the Old and New School Presbyterians, the Dutch Reformed, the Episcopalians, and Baptists, are found many who sympathize with the Society in its past course and history, and are disposed to co-operate with it.

Last October, Rev. A. M. STEWART, District Secretary at Washington, retired from the service of the Society. His place has not, as yet, been filled. We are cheered with assurances that our institution and work have many friends in Pennsylvania, Delaware, and Maryland; and we are anxious to obtain a man to enter that promising field. There is much work to be done there. Many colored people, by such an agency as ours, can be essentially aided in obtaining education, and an improvement of their social and religious condition.

Rev. CHARLES J. HILL, who had been located at Cleveland, Ohio, closed his connection with the Society the first of July last. Consequently, his labors occupied only about two months of the year. Mr. Hill returned to the pastoral work; but during his period of service a good beginning was made, and abundant encouragement was afforded to cultivate that rich, ripe field. Broad plans, persistently prosecuted, promise great usefulness to the Society in that district, and we are hoping to find a man who can take up the work, and carry it on to success.

Associated with, and under the direction of Rev. G. S. F. Savage, Secretary for the Northwest, have been Rev. HIRAM FOOTE, in Wisconsin, and Rev. SAMUEL NEWBURY, in Iowa. The immense distances in that district, and the amount of work to be done, require a subdivision of the territory and of the work. These gentlemen have labored earnestly and conscientiously, and, considering how much preparatory labor had to be performed, not at once highly remunerative in a pecuniary sense, the Committee feel that a valuable service has been rendered to the Society. During a portion of the time, Mr. Newbury's health has interfered with his duties, and prevented his doing as much as his disposition would prompt.

The first of December last, Rev. M. W. FAIRFIELD entered upon a term of labor for the Society as District Secretary at Chicago, assisting Rev. Mr. Savage in his work. Mr. Fairfield has already evinced admirable qualifications for the service, and gives promise of great efficiency.

We earnestly commend these faithful brethren to the confidence and favor of those among whom they are called to pursue their laborious and difficult work.

## ACCOUNTS OF THE CHARITABLE DEPARTMENT.

### RECEIPTS.

From Donations and Collections . . . . .	\$41,065.87	
From Legacies . . . . .	16,862.88	
	<hr/>	\$57,928.75

### DISBURSEMENTS.

For Grants; viz.:—

Cost of Publications . . . . .	\$31,049.71	
Expense of Distributing Publications . . . . .	8,674.37	
	<hr/>	\$39,724.08
Grants in cash to Foreign Lands . . . . .	500.00	
Expense of Collecting Funds . . . . .	10,704.46	
Salary and Travelling Expenses of Secretary . . . . .	2,305.46	
Legal Expenses in relation to Legacies . . . . .	2,046.44	
Incidentals . . . . .	450.05	
	<hr/>	\$55,730.49
Balance . . . . .		2,198.26
		<hr/>
		\$57,928.75

## THE FINANCES.

The separate accounts of the business and charitable departments have already been given.

### I. TREASURER'S ACCOUNT.

*The American Tract Society in Account with H. HILL, Treasurer.*

Dr.

April 30, 1866. To balance from last year . . . . . \$6,471.83  
To sundry expenses, during the year, viz.:

In the CHARITABLE DEPARTMENT.

For Expense of collecting funds . . .	\$10,704.46
“ “ “ distributing publications . . .	8,674.37
“ Salary and traveling expenses of Secretary . . . . .	2,305.46
“ Legal expenses . . . . .	2,046.44
“ Grants in cash to foreign lands . .	500.00
“ Incidentals . . . . .	450.05

In the BUSINESS DEPARTMENT.

For Publications . . . . .	\$119,500.46
“ Periodical Department . . . . .	2,889.75
“ Depository, Boston . . . . .	6,904.50
“ “ New York . . . . .	4,160.91
“ Business expenses in S. and W. . .	1,806.68
“ Salaries, repairs, taxes, &c. . . .	5,582.98
	165,526.06
Total disbursements . . . . .	\$171,997.89

Cr.

April 30, 1866. By amount received, —

From the CHARITABLE DEPARTMENT.

Donations . . . . .	\$41,065.87
Legacies . . . . .	16,862.88

From the BUSINESS DEPARTMENT.

Sales of publications . . . . .	102,962.52
Publication Fund . . . . .	4,420.84
Other sources . . . . .	571.57

Total receipts . . . . .	\$165,883.68
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Balance, being Society's debt. . . . .	\$6,114.21
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Boston, June 25, 1866.

We have examined the above account, and find it correctly cast.

JOSEPH STORY,	}	Auditors.
J. S. WARREN,		

## II. THE PUBLICATION FUND.

This fund, at the beginning of the year, was . . . \$29,943.76

Received during the year, as follows:—

## MASSACHUSETTS.

<i>Boston</i> —Ezra Farnsworth, \$1,000; Franklin Snow, 100; Edward S. Rand, 112; a friend, 1,000; W. S. Anderson, 25; Mrs. William C. Child, 250; D. G. Williams, 5; J. Holman, 25; T. W. Hoxie, 50; H. S. Burditt, 50 . . . . .	\$2,617.00
<i>E. Abington</i> —Congregational Church and Society . . . . .	12.00
<i>Lawrence</i> —Lawrence-St. Church and Society . . . . .	31.84
<i>Newton</i> —B. F. Whittemore, . . . . .	100.00
<i>Waltham</i> —A. B. Hill . . . . .	10.00
<i>Worcester</i> —Hon. I. Washburn, 300; David Whitecomb, 1,000 . . . . .	1,300.00

## CONNECTICUT.

<i>E. Woodstock</i> —Ezra Dean . . . . .	100.00
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## OHIO.

<i>Brecksville</i> —Augustus Adams. . . . .	250.00
	<hr/> 4,420.84

Total . . . . .	34,364.60
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This fund is invested in the stereotype plates, engravings, and copyrights of the Society, which cost, in the aggregate, \$66,623.67. Their estimated *present* value is \$52,504.09.

## III. THE BUILDING FUND.

This fund remains as last year \$9,089.41. It is held in reserve to pay the mortgage on the Tract House when due in 1869. The income from it, \$271.83, was applied to the current uses of the business.

## IV. PERMANENT FUND.

This has been created during the year from

Legacy of Stephen Reed, Pawlet, Vt. . . . .	\$200.00
Donation from John Storer, Sanford, Me. . . . .	1000.00
	<hr/> \$1,200.00

Of which the interest only is to be expended.

## V. FINANCIAL CONDITION OF THE SOCIETY.

1. Assets:		
Stock on hand, at cost . . . . .	\$62,686.76	
Due on account, for publications . . .	9,761.00	
Stereotype plates and engravings, estimated present value . . . . .	44,220.83	
Copyrights, estimated value . . . . .	8,283.26	
Tract House . . . . .	15,000.00	
Fixtures and Furniture. . . . .	2,000.00	
Building Fund . . . . .	9,089.41	
Permanent Fund . . . . .	1,200.00	
	<hr/>	\$152,241.26
2. Liabilities:		
Due on bills for paper and printing . .	\$6,114.21	
Mortgage on Tract House . . . . .	7,500.00	
	<hr/>	\$13,614.21
Balance, being net value of Society's property . . . .		\$138,627.05

## LIFE-DIRECTORS.

CONSTITUTED SINCE MAY 1, 1865, BY THE PAYMENT OF FIFTY DOLLARS AND UPWARDS.

<p>Bacon, Hon. William J., Utica, N.Y.          Blake, Mrs. Cynthia Niles, Waterford, N.Y.          Blake, David, Waterford, N.Y.          Blake George, Waterford, N.Y.          Bodfish, Mrs. Susan G., Wareham, Mass.          Collie, Rev. Joseph, Delavan, Wis.          Cook, Rev. E. W., Ripon, Wis.          Daniels, Rev. W. H., Normal, Ill.          Dickinson, Rev. Erastus, Sudbury, Mass.          Donaldson, John J., New-York City, N.Y.          Donaldson, Mrs. Louisa, New-York City, N.Y.          Durkee, H. O., Batavia, Ill.          Ellinwood, Rev. Frank F., Rochester, N.Y.          Everett, Mrs. Samuel E., Ellsworth, Ct.          Foote, Rev. Hiram, Waukesha, Wis.          Frew, William, Pittsburg, Pa.          Frissell, Rev. A. C., West Point, N.Y.          Holcomb, Dea. Edmund A., Granby, Ct.</p>	<p>Hall, Rev. A. G., D.D., Rochester, N.Y.          Herrick, Rev. J. R., Malone, N.Y.          Hoxie, Mrs. T. W. Boston, Mass.          JOHNSON, ANDREW, Washington, D.C.          Johnson, Mrs. Andrew, Washington, D.C.          Kinney, Rev. Martin P., Rockford, Ill.          Little, Mrs. Elizabeth H., Charlestown, Ms.          Miller, Rev. L. Merrill, D.D., Ogdensburg, N.Y.          Newbury, Rev. Samuel, Cedar Rapids, Iowa,          Niles, Lucy M., Waterford, N.Y.          Norton, Rev. Frank B., Kenosha, Wis.          Parker, Rev. Henry E., Concord, N.H.          Parks, Miss Lizzie C., S. Berwick, Me.          Peirce, Benjamin Osgood, Beverly, Mass.          Shaw, Rev. James B., D.D., Rochester, N.Y.          Wisner, Rev. William, D.D., Lockport, N.Y.</p>
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## LIFE-MEMBERS.

CONSTITUTED SINCE MAY 1, 1865, BY THE PAYMENT OF TWENTY DOLLARS AND UPWARDS.

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## NEW VOLUMES AND NEW TRACTS.

A notice of the Publications of this Society issued in the past year may be found commencing on the 8th page; and a complete list on the 81st.

## SABBATH-SCHOOL BOOKS.

Few persons, perhaps, are aware of the efforts which are being made by this Society to provide a high order of books suitable for Sabbath-school Libraries. It has not been customary for superintendents and others, charged with the duty of replenishing libraries, to think of applying to a Tract Society for their books. The impression has prevailed that such a Society confined its labors to the graver works of practical religion, perhaps chiefly selected from the divines of a former generation, and altogether too dry and formal for the taste or benefit of children.

In opposition to such impressions, particular attention is called to the juvenile books published by this Society. It is intended to make it a *special* and prominent part of its work to supply such as are suited to Sabbath schools. We hope to make them truly instructive, both to the intellect and to the heart, while at the same time they interest and please.

## PERIODICALS.

The following papers are published monthly by this Society :—

THE CHRISTIAN BANNER AND TRACT JOURNAL; which is the Society's medium of communication with its patrons and friends; an interesting paper for the family.

THE CHILD AT HOME; for the little ones at home and in the Sabbath School; beautifully illustrated, and one edition printed in colors.

THE FREEDMAN; for colored children, and designed to aid both children and adults in learning to read and write.

THE FREEDMAN'S JOURNAL; an interesting paper prepared expressly for colored families.

## LIFE DIRECTORS AND MEMBERS.

The donation of \$20 at one time constitutes a Life Member; the addition of \$30, or \$50 at one time, a Life Director. Life Members, constituted such by donations not designated by them to be applied to specific objects, may receive annually tracts or volumes to the value of \$1, if applied for within the year; Life Directors to the value of \$2; to be drawn from the Depository.

## FORM OF BEQUEST TO THE SOCIETY.

I give and bequeath to the "AMERICAN TRACT SOCIETY," instituted in the city of Boston, the sum of ——— dollars, to be applied to the charitable uses and purposes of said Society.

Three witnesses should state that the testator declared this to be his last will and testament, and that they signed it at his request, and in his presence, and in the presence of each other.